## 2007 FOR PROFIT CORPORATION

## **FILED** 0 AN ate

| ANNUAL REPORT   |  |  |                             | Apr 16, 2007 08:00                       |                          |   |
|---|--|--|-----------------------------|--|--------------------------|---|
|   | MENT # F050000074  |  | Secretary of Sta            |  |                          |   |
| 1. Entity Nan<br>LANDSIC  | DE DEVELOPMENT, INC.                                     |  |                             |  |                          |   |
| Principal Place of Business Mailing Address   |  |  | <del></del> -               | 1  |                          |   |
|   | RIDGE COURT<br>LE, FL 32225                              | 3004 TONBRIDGE COURT<br>JACKSONVILLE, FL 32225 |                             |  |                          |   |
| A Commence of the Commence of |  |  | ,                           |  |                          |   |
|   | NO MOT WOITE   | IN THE CDA                                     | ^ <b>c</b>                  | 03142007                                 | No Chg-P                 | CR2E034 (11/05)   |
| ) (1 ) L  | O NOT WRITE  | IN I HIS SPA                                   | CE                          | 4. FEI Numbe<br>20-3742                  |                          | Applied For Not Applicable  |
| . * * * * 5 * * *   | service to the service of                                | **   |                             |  | of Status Desired        | \$8.75 Additional   |
|   | 6. Name and Address of Current Re                        | gistered Agent                                 |                             | <u>L</u>                                 | <del></del>              | Fee Required  |
| COLLINS, WILEY<br>3004 TONBRIDGE COURT<br>JACKSONVILLE, FL 32225  |  |  | :                           | no.                                      | NOT W                    | DITE  |
|   |  |  |                             |  |                          |   |
|   | ·  |  |                             | IN A                                     | HISSE                    | PACE  |
| 8. The above  | e named entity submits this statement for the            | ne purpose of changing its register            | ed office or register       | red agent, or both                       | h, in the State of Flo   | orida. I am familiar with, and accept   |
| SIGNATURE.  | -  |  |                             |  |                          |   |
| SIGNATURE   | Signature, typed or printed name of registered agent and | title if applicable (NOTE: Registere           | ed Agent signature required | t when reinstating)                      |                          | DATE  |
| FILE NOWILL FEE IS \$150.00  After May 1, 2007 Fee will be \$550.00  9. Election Campaign Fina Trust Fund Contribution  |  |  |                             | .00 May Be<br>led to Fees                |                          |   |
| 10.   | OFFICERS AND DI  | RECTORS  |                             | ,  |                          |   |
| TITLE<br>NAME   | COLLINS, WILEY B   |  | •                           | y Sky **                                 |                          | · · · · · · · · · · · · · · · · · · ·   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 3004 TONBRIDGE COURT<br>JACKSONVILLE, FL 32225           |  |                             |  | - Abarama                | ر.<br>در و فی از از ایران از ایران از ایران از ایران از ایران |
| TITLE   | VT   |  | 1                           | *** * .                                  | 04/24/                   | 000707474   |
| NAME<br>STREET ADDRESS  | COLLINS, ANN H<br>3004 TONBRIDGE COURT                   |  | J                           | ٠.                                       |                          | min ming in the   |
| CITY-ST-ZIP   | JACKSONVILLE, FL 32225                                   |  | _                           | *  |                          |   |
| TITLE<br>NAME   |  |  | \$                          | , '.                                     |                          | Add as a real   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                             | DO                                       | <b>NOT W</b>             | RITE  |
| TITLE   |  |  | 1                           | IN T                                     | HIS SF                   | PACE CONTROLLER   |
| NAME<br>STREET ADDRESS  |  |  |                             |  | •                        |   |
| CITY-ST-ZIP<br>TITLE  |  |  |                             | ·  |                          | 大學 计算具 精色素  |
| NAME<br>STREET ADDRESS  |  | •  | <b>!</b> ,                  | en e | چ چي څه د چو د د ه ه د د | a pi sessios pili   |
| CITY-ST-ZIP   |  |  |                             |  |                          |   |
| TITLE<br>NAME   | •  |  |                             |  | dankana.                 |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #