

Florida Department of State Division of Corporations

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Division of Corporations

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FOREIGN PROFIT QUALIFICATION

SAH ENTERPRISES, INC.

Certificate of Status	0
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Florida Dept of State



December 21, 2005

FLORIDA DEPARTMENT OF STATE Division of Corporations

CORPORATION SERVICE COMPANY

SUBJECT: SAH ENTERPRISES, INC.

REF: W05000055841

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P.O BOX 6327 - Tallahassee, Florida 32314

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

REGISTER A FO	REIGN CORPORATION TO TRANSACT	"BUSINESS IN THE STATE OF FLORIDA.	
1. SAH Enterpris	es, Inc.		
(Hater name of a "Inc.," "Co.," "C	corporation; must include "INCORPORATE! Corp." "Inc." "Co." or "Corp.")	D," "COMPANY," "CORPORATION,"	
SAH ENT	ERPRISES SOUTHEAST, INC.		
(If name unavail	lable in Florida, enter alternate corporate nam	se adopted for the purpose of transacting business in Florida)	
2. California	4	95-2418930	
	under the law of which it is incorporated)	(FEI number, if applicable)	
4, 2/7/66	5	Perpetual	Ł
	e of incorporation)	(FEI number, if applicable) perpetual (Duration: Year corp. will coars to exist or "perpetual")	•
6. August 1,199	98	5 2	je:t
		in Florids, if prior to registration) 1502, F.S., to determine penalty liability)	i (
7. P. O. Box 4049,	Santa Monica, CA 90411	7, 10	
	(Principal office ad	dress)	
P. O. Box 4049.	Santa Monica, CA 90411	OKIE 03	
	(Current mailing ad	drass)	
o	and related activities and any other lawful act		
(Purpose(s	s) of corporation authorized in home state or o	country to be carried out in state of Florida)	
9. Name and street	address of Florida registered agent: (P.	O. Box NOT acceptable)	
Name:	Corporation Service Company		
Office Address:	1201 Hays Strest		
	Tallahassec	Florida 32301	
	(City)	(Zip code)	
Having been nam lesignated in this 'urther agree to c	application, I hereby accept the appoint	ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties, osition as registered agent.	
	Corporation Service Company		

By: Laura R. Dunlap

(Registered agent's signature)

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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A. DIRECTORS	
Chairman: See Attachment A hersto	
Address:	
Vice Chairman:	
Acidresa:	
Director:	
Address:	
Director:	\$ ₀ , 0
Address:	
1. OFFICERS	V5-
resident: See Auschment B heroto	一种主义
Address:	9: p3
	Dm ω
/ice President:	,
videreas:	
paretary;	
.ddress:	
rozantel:	
ddress:	·
IOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or directors.
3. (Signature of Director or Officer listed in number 12 of the application)	
Camille O. Cosby, Executive Vice President	
(Typed or printed name and capacity of person signing application)	

Attachment A to Application for Foreign Corporation to Transact Business in Florida - SAH Enterprises, Inc.

Item 12A - Directors:

William H. Cosby, Jr. P.O. Box 4049 Santa Monica, CA 90411

Camille O. Cosby P.O. Box 4049 Santa Monica, CA 90411

Samuel Russell Cosby P.O. Box 4049 Santa Monica, CA 90411



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Attachment B to Application for Foreign Corporation to Transact Business in Florida - SAH Enterprises, Inc.

Item 12B - Officers:

William H. Cosby, Jr. - President P.O. Box 4049 Santa Monica, CA 90411

Camille O. Cosby - Bxec. VP, CFO, Strategic Advisor and Secretary P.O. Box 4049
Santa Monica, CA 90411

Samuel Russell Cosby - Asst. Secretary P.O. Box 4049 Santa Monica, CA 90411



State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **7TH day of FEBRUARY, 1966, SAH ENTERPRISES, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

this certificate and affix the Great Seaf of the State of California this day of December 19, 2005.



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BRUCE McPHERSON Secretary of State