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N. DISTRICT OF CALIF.

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SOLOMON GROSSBERG (1905-1984)
IRVING B. YOCHELSON (1906-1983)

December 13, 2005

VIA FEDERAL EXPRESS

Department of State
Division of Corporations
409 East Gaines Street
Tallahassee, Florida 32399

Re: MARTINEZ & JOHNSON ARCHITECTURE, P.C. –
*Application by Foreign Corporation for Authorization to Transact
Business in Florida*

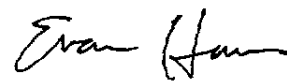
Dear Sir or Madam:

I have included one (1) original and one (1) copy of the referenced document, along with a good standing certificate from the District of Columbia. Please file the attached Application by Foreign Corporation for Authorization to Transact Business in Florida for Martinez & Johnson Architecture, P.C., and send evidence of such filing to the undersigned by Federal Express (OUR FEDEX ACCT # 0200-5505-7):

Evan D. Harms, Esq.
Grossberg, Yochelson, Fox & Beyda
2000 L Street, N.W., Suite 675
Washington, D.C. 20036
Facsimile # 202-296-7777.
Telephone # 202-296-9696.

I have included a check for \$70.00 to cover the filing fees. Please call me at 202-296-9696 with any questions.

Sincerely,


Evan Harms

Enclosures

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Martinez & Johnson Architecture, P.C.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Brett D. Orlove

(Name of Person)

Grossberg, Yochelson, Fox & Beyda LLP

(Firm/Company)

2000 L Street NW, Suite 675

(Address)

Washington, DC 20036

(City/State and Zip code)

For further information concerning this matter, please call:

Brett D. Orlove

(Name of Person)

at (202) 296-9696

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Martinez & Johnson Architecture, P.C.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. District of Columbia

(State or country under the law of which it is incorporated)

3. _____

(FEI number, if applicable)

4. November 30, 1998

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon registration

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1238 Wisconsin Avenue NW, Washington, DC 20007

(Principal office address)

1238 Wisconsin Avenue NW, Washington, DC 20007

(Current mailing address)

8. Architecture

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324.

(City)


(Zip code)

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

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10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

Judith B. Argao
Asst. Secretary & V. President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Gary F. Martinez

Address: 1238 Wisconsin Avenue NW, Washington, DC 20007

Vice Chairman: Thomas E. Johnson

Address: 1238 Wisconsin Avenue NW, Washington, DC 20007

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Gary F. Martinez

Address: 1238 Wisconsin Avenue NW, Washington, DC 20007

Vice President: Thomas E. Johnson

Address: 1238 Wisconsin Avenue NW, Washington, DC 20007

Secretary: Gary F. Martinez

Address: 1238 Wisconsin Avenue NW, Washington, DC 20007

Treasurer: Thomas E. Johnson

Address: 1238 Wisconsin Avenue NW, Washington, DC 20007

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. Gary F. Martinez, President

(Typed or printed name and capacity of person signing application)

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



C E R T I F I C A T E

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the **30th** day of **November, 1998** *Articles of Incorporation of:*

MARTINEZ & JOHNSON ARCHITECTURE, P.C.

WE FURTHER CERTIFY that the above named corporation is in **Good Standing** and duly incorporated and existing according to the records of Corporations Division, having filed all reports as required by the District of Columbia Business Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this **5th** day of **December, 2005**.

Patrick J. Canavan, Psy. D.
Director

Neil Stanley
Administrator

Business and Professional Licensing Administration

A handwritten signature in dark ink, appearing to read "Maxine M. Hinson", is written over a horizontal line.

Maxine M. Hinson
Act. Assistant Superintendent of Corporations
Corporations Division

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