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SECRETARY OF STATE

705-1004

## **COVER LETTER**

Registration Section Division of Corporations

TO:

SUBJECT: FUTURE OF NICARAGUA, INC. (Name of Corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.	
Please return all correspondence concerning this matter to the following:	
CHAD S. JOHNSON ESQ.  (Name of Person)  Future of Nicaragua  (Firm/Company)	
2440 M Street, NW #205	
(Address)  Washington DC 20037  City/State and Zip Code)  ARE TARK FEEL AND TO SEE FEEL TO PH 2003	
For further information concerning this matter, please call:	
Chad Johnson at (202) 785-3175 (Name of Person) (Area Code & Daytime Telephone Number)	
MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\sqrt{\$78.75}\$ Filing Fee & \$\sqrt{\$87.50}\$ Filing Fee, Certificate of Status Certified Copy Certified Copy  Certified Copy  Certified Copy  Certified Copy	

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. FUTURE OF NICARAGUA, INC.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. DELAWARE (State or country under the law of which it is incorporated)  3. 73 - 1627278 (FEI number, if applicable)
4. MARCH 15, 2001 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)
7. 2440 M ST. NW #205, WASHINGTON, DC 20037 (Principal office address)
2440 M ST. NW # 205, WASHINGTON DC 20037 (Current mailing address)
8. Not for profit fundraising and possible office establishment (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) in Florida
CONTRACTOR OF THE CONTRACTOR O
Name: MARIO SACASA
Name: MARIO SA-CASA  Office Address: 100 LINCOLN RD #1205
MIAMI BEACH, Florida 33139 (City) (Zip Code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FROM DELAWARE

12. Names and addresses of officers and/or directors:

A. DIRECTORS		
Chairman: JULIA S. HOPPING		
Address: 2440 M STREET, NW #205		
WASHINGTON, DC 20037		
Vice Chairman: STEVEN B. HOPPING, M.D.		·
Address: 2440 M STREET, NW #205		
WASHINGTON DC 20037		
Director: MARIO SACASA		<del></del>
Address: 100 LINCOLN RD # 1205		
MIAMI BEACH, FL 33139		
Director: CHAD JOHNSON, ESQ.		
Address: 1754 WILLARD STREET, NW #3	7 R	_2
WASHINGTON, DC 20009	- <u>F</u>	15 DEC
B. OFFICERS	TAR) ASSI	8-3
President: JULIA S. HOPPING	:HQ	PH 2
Address: 2440 m ST, NW # 205	1807 1715	N
WASHINGTON, DC 20037	S.F.	<u>5</u>
Vice President: STEVEN B. HOPPING, m.D.		
Address: 2440 M ST., NW # 205		
WASHINGTON, DC Z0037		
Secretary: CHADS, JOHNSON, ESQ,		
Address: 1754 WILLARD ST., NW #3 WASHINGTON	<u>8</u> C	2000)
Treasurer: MARIO SACASA		
Address: 120 LINGOLN RD # 1205 MIAMI BEACH, FL	33139	7
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	l/or dire	ctors.
13.		
(Signature of Chairman, Nice Chairman, or any officer listed in number 12 of the applic		
14. CHAD S. JOHNSON, DIRECTOR + SEC (Typed or printed name and capacity of person signing application)	RET	ARY

Delaware

PAGE 1

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FUTURE OF NICARAGUA, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF DECEMBER, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FUTURE OF NICARAGUA, INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF MARCH, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

Varriet Smith Hindson

AUTHENTICATION: 4342802

DATE: 12-05-05

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