# F05000007193

(Requestor's Name)					
(Ad	ldress)				
(Ad	ldress)				
(City/State/Zip/Phone #)					
PICK-UP	WAIT	MAIL			
(Business Entity Name)					
(Do	cument Number)				
Certified Copies Certificates of Status					
Special Instructions to	Filing Officer:				
1					

Office Use Only



400061942904

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## TRANSMITTAL LETTER

TO:	Registration Sect Division of Corp			
SUBJ	ECT:	Gov	rie, Barden & Brei	tt, Inc.
	<del></del>	(Name of corpor	ation - must include suffi	x)
Dear S	Sir or Madam:			
"Certi	nclosed "Applicatio ficate of Existence, et business in Florid	" and check are submitted	for Authorization to Tran to register the above refe	sact Business in Florida," renced foreign corporation to
Please	return all correspo	ndence concerning this ma	atter to the following:	
		Lis	a Nowacki	-
		(Nam	e of Person)	
		Chy	bb Licensing Serv	ices
		(Firm	Company)	
		15	Mountain View Road	i
		(A	(ddress)	
		War	ren, NJ 07059	<u></u>
	·	(City/Sta	ate and Zip code)	
For fu	rther information co	oncerning this matter, plea	se call:	
L:	isa Nowacki	at ( 908	903.2413	***
	(Name of Person	) (Ar	ea Code & Daytime Telep	ohone Number)
	STREET ADDR Registration Section Division of Corporation 409 E. Gaines St.	on prations	P.O. Box 63	Section Corporations 27
	Tallahassee, FL	2399	Tallahassee,	FL 32314
Enclos	ed is a check for th	e following amount:		
<b>3 \$</b> 70	.00 Filing Fee	3 \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Gowrie, Barden & Brett	, Inc.	;					
	corporation; must include "INCORPO Corp," "Inc," "Co," or "Corp.")	RATED,"	"COMPANY,"	"CORPORA	TION."		<u> </u>	
				<u>:</u>				
(If name unavai	lable in Florida, enter alternate corpor	ate name a	dopted for the pur	pose of trans	sacting busines	s in Florida	)	
2. Conne	ecticut	. 3.	06-12394	436	4+		, ,	
(State or country	under the law of which it is incorpora	ited)	(F)	El number, il	f applicable)		_	
4.	7/11/1988	5.	Perpetual	1	1.51			
(Date	e of Incorporation)		(Duration: Year o	corp. will cea	ase to exist or '	'perpetual")	_	
6	n/a		r drum	_	. <del>***</del> *****	, <u>-</u>	. <del>.</del> .'	
	(Date first transacted b						<del></del>	
70 1	(SEE SECTIONS 607.1501 Essex Road, Westbrook, C			ine penaity ii	iaonity)			
7	(Principal o	وتو ڪرن ۾	<u> </u>		<u> </u>	<u> </u>		
70 5	•		-5a)					
70 E	ssex Road, Westbrook, CT (Current ma		-991	<del>.</del>	<u> </u>		_	
	Courter	ring awar						
8. Insur	rance Agency		ت د					
(Purpose(s	s) of corporation authorized in home s	tate or cou	intry to be carried	out in state o	f Florida)	ASE .	-05	
9. Name and stree	et address of Florida registered age	nt: (P.O.	Box NOT accep	ptable)		TA CRE	DEC.	
Name:	Corporation Service Cor	npany				NATION OF THE PROPERTY OF THE		
Office Address:	1201 Hays Street					SEE, I	PH	ED
	Tallahassee		, Florida	32301		2015 415	••	
	(City)		<del></del> /	Zip code)	• "	골음	$\overline{\omega}$	
10. Registered a	gent's acceptance:							

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ann Musica H35 V.P.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Chairman: see attached  Address:  Vice Chairman:  Address:  Director:  Address:  B. OFFICERS  President:  See attached  Address:  See attached  Address:  Address:	
Vice Chairman:  Address:  Director:  Address:  Director:  Address:  B. OFFICERS  President:  See attached  Vice President:	
Vice Chairman:  Address:  Director:  Address:  Director:  Address:  See attached  Vice President:  Vice President:	
Vice Chairman:  Address:  Director:  Address:  Director:  Address:  See attached  Vice President:  Vice President:	
Address:  Director: Address:  Director:  Address:  B. OFFICERS  President:  See attached  Vice President:	
Director:  Address:  Director:  Address:  B. OFFICERS  President:  See attached  Address:  Vice President:	
Director:  Address:  Director:  Address:  B. OFFICERS  President:  See attached  Vice President:	
Address:  Director:  Address:  B. OFFICERS  President:  See attached  Address:  Vice President:  Vice President:	v
Director:  Address:  B. OFFICERS  President:  See attached  Address:  Vice President:	
Director:  Address:  B. OFFICERS  President:  See attached  Address:  Vice President:	
Address:  B. OFFICERS  President:  See attached  Vice President:	
B. OFFICERS  President: see attached  Address: See attached  Vice President: See attached	
B. OFFICERS  President: see attached  Address: See attached  Vice President: See attached	
President: see attached  Address: See attached  Vice President: See attached	
President:  Address:  Vice President:	
Vice President:	
Vice President:	
	<u> </u>
Address:	1
	<u> </u>
Secretary:	<del>-</del>
Address:	
Treasurer:	<u>.                                    </u>
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13. (Signature of Director or Officer listed in number 12 of the application)	

(Typed or printed name and capacity of person signing application)

Christopher Pesce

# Gowrie, Barden & Brett, Inc. List of Officers

### Christopher L. Pesce

Resident Address: 28 Indian Trail

Madison, CT 06443

Title: Principle Owner: No

Spencer Carter Gowrie III

Resident Address: 64 Cromwell Place

Old Saybrook, CT 06475

Title: President Owner: Yes

Michael J. Brett

Resident Address: 535 Fern Street

West Hartford, CT 06107

Title: President Owner: Yes

Business Address for all of the above:

Gowrie, Barden & Brett, Inc. 70 Essex Road Westbrook, CT 06498

### Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that

GOWRIE, BARDEN & BRETT, INC.

incorporated under the laws of Connecticut is in existence.

Secretary of the State

Date Issued: November 4, 2005