## **2007 FOR PROFIT CORPORATION**

## **ANNUAL REPORT**

## DOCUMENT # F05000007087

SIGNATURE:



**FILED** Apr 24, 2007 8:00 am Secretary of State

| 1. Entity Name AIR LOGISTICS AMERICA INC.  |   |  |   |                              |  |  | 04-24-2007 90009 027 ***150.00                            |   |  |  |  |
|--|---|--|---|------------------------------|--|--|---|---|--|--|--|
| Principal Place of Business  2261 NW 67TH AVENUE, BLDG 700  STE 215  MIAMI, FL 33122  Mailing Address  3340-C GREENS ROAD SU HOUSTON, TX 77032 |   |  |   |                              | 50                                       |  |   | i 40/01 Olili Olili Olili   | <b>18</b> 111 <b>18</b> 12 <b>61</b> 70                              | ICAN CARA NARA NA                                    | E  |
| Principal Place of Business - No P.O. Box #     3. Mailing Address   |   |  |   |                              |  |  |   |   |  |  |  |
| Suite, Apt.  | #, etc.   | buite, Apt. #, etc.  |   |                              | 02202007                                 | Chg-P  | CR2E  | 034 (12/06)   |  |  |  |
| City & State   |   |  | City & State  |                              |  |  | 4. FEI Number Applied For 58-2629035 Not Applicable       |   |  |  |  |
| Zip Country  |   |  | Zip Cou   |                              | untry                                    |  |   | of Status Desired   | ı 🗅  | \$8.75 Add   | ditional                                 |
|  | 6. Name and Addres  | s of Current Regis   | tered Agent   |                              |  |  | 7. Name and   | Address of New  | v Registered   | Agent  |  |
| MAYORO   | A DIANIA  |  |   |                              | Name                                     |  |   |   |  |  |  |
| MAYORGA, DIANA<br>2261 N.W. 67TH AVENUE BLVD. 700 STE 215<br>MIAMI, FL 33122   |   |  |   |                              | Street A                                 | ddress (I                                      | P.O. Box Numb   | er is Not Accepta   | ble)   |  |  |
|  |   |  |   |                              | City                                     |  |   | · ·• ,,   | FI   | Zip Code   | e  |
| 8. The above the obligat   | named entity submits this ions of registered agent.   | statement for the p  | ourpose of changing its re  | egistere                     | ed office or                             | register                                       | ed agent, or bo   | th, in the State of   | Florida. I an  | n familiar with,                                     | and accept                               |
| SIGNATURE_   |   |  |   |                              |  |  |   |   |  |  |  |
| SIGNATURE.   | Signature, typed or printed name of   | registered agent and title   | if applicable. (NOTE:   | Registere                    | d Agent signati                          | ure required                                   | when reinstating)   |   | DATE   |  |  |
|  | E NOW!!! FEE IS \$'<br>ay 1, 2007 Fee will  |  | Election Campaig     Trust Fund Contrib   |                              | ncing                                    |  | 00 May Be<br>ed to Fees                                   |   |  |  |  |
| 10.  | OF  | ICERS AND DIREC  | CTORS   | 11.                          |  |  | ADDITIONS   | L<br>/CHANGES TO O  | FFICERS AN   | D DIRECTOR   | S IN 11                                  |
| TITLÉ  | Р   |  | Delete  | TITLE                        |  | Pres   | sident/   |   |  | Change   | Addition                                 |
| NAME<br>STREET ADDRESS   | STEINER, HARRY<br>4721 NE 13TH AVEN   | 145  |   | NAM                          |  | Pier   | re Brun   | et  |  |  |  |
| CITY-ST-ZIP  | OAKLAND PARK, FL  |  | STREET ADDRESS<br>CITY-ST-ZIP   |                              |  | ne De Fret 4 Roissytech, 3 ruc du cercle Bat 3 |   |   |  |  |  |
| TITLE  | S   |  | Delete  | TITLE                        | :  | CFO  | (T)   | ance  |  | ☐ Change   | Addition                                 |
| NAME   | METTERS, CHRIS  |  |   | NAM                          |  | Chri   | stophe Vi   | ala<br>4 Roissyti   | 4  |  |  |
| STREET ADDRESS   |   |  |   |                              | ET ADDRESS                               |  |   |   | ech, 3 a   | ie due c   | evole Bull 3                             |
| CITY-ST-ZIP  | WEST SUSSLX, UK   | 3N 140,  | <u> , , </u>  |                              | -ST-ZiP                                  | 10P 1  | 3 526 FI  | unce  |  |  |  |
| TITLE<br>NAME  | CM<br>MILLER, HENRY   |  | ☐ Delete  | TITLE                        |  | Hein   | iging bire  | cturusa (m  | 1)   | Change   | ☐ Addition                               |
| STREET ADDRESS   | 10 SOUTH BRISTOL  | GATE PLACE   |   |                              | ET ADDRESS                               | 10 5.  | B(1340)   | Gate Place  | •  |  |  |
| CITY-ST-ZIP  | THE WOODLANDS, 1  | ΓX 77380   |   | CITY                         | -ST-ZIP                                  | the  | woodla  | rds TX T  | 7380   |  | ŀ  |
| TITLE  |   |  | ☐ Delete  | TITLE                        |  |  | <del></del>   |   |  | ☐ Change   | ☐ Addition                               |
| NAME   |   |  |   | NAM                          |  |  |   |   |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | 1 ***  |   |                              | ET ADDRESS                               |  |   |   |  |  |  |
|  |   |  |   | ₩-                           | -ST-ZIP                                  |  |   |   | <u> </u>   |  |  |
| TITLE<br>NAME  |   |  | ☐ Delete  | TITLE                        |  |  |   |   |  | ☐ Change   | ☐ Addition                               |
| STREET ADDRESS   |   |  |   |                              | et address .                             |  |   |   |  |  |  |
| CITY-ST-ZIP  |   |  |   |                              | -ST-ZIP                                  |  |   |   |  |  |  |
| TITLE  |   |  | ☐ Delete  | TITLE                        |  |  |   |   |  | ☐ Change   | Addition                                 |
| NAME   | ı   |  |   | NAMI                         | E I                                      |  |   |   |  | _ •  | _ [                                      |
| STREET ADDRESS   |   |  |   |                              | ET ADDRESS                               |  |   |   |  |  |  |
| CITY-ST-ZIP  |   |  |   |                              | -ST-ZIP                                  | L  |   | _   |  |  |  |
| <ol> <li>I hereby of indicated of the cor</li> </ol>   | certify that the information<br>on this report or supplemation<br>poration or the receiver or | supplied with this fi<br>ental report is true a<br>trustee embowered | ling does not qualify for<br>and accurate and that my<br>to execute this report a | the exe<br>signat<br>s requi | emptions c<br>ture shall h<br>red by Cha | ontained<br>ave the s<br>ipter 607             | i in Chapter 119<br>same legal effec<br>, Florida Statute | <ul> <li>Florida Statutes</li> <li>as if made unde</li> <li>and that my na</li> </ul> | <ul> <li>I further ce<br/>er oath; that I<br/>ame appears</li> </ul> | rtify that the in<br>am an officer<br>in Block 10 or | nformation<br>or director<br>Block 11 if |

Francial Controller, USA 02-20-07 987-0002
NING OFFICER OR DIRECTOR