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Special Instructions to	Filing Of	ficer:	
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TRANSMITTAL LETTER

TO: Registration Se Division of Co					
SUBJECT:	Daie's Sa	uces, Inc.			
	(Name o	of corporatio	on - must include suffix)		
Dear Sir or Madam:					
The enclosed "Applica "Certificate of Existenc transact business in Flo	ce", and check are st	poration for abmitted to r	Authorization to Transac egister the above referen	ct Business in Florida", aced foreign corporation to	
Please return all corres	pondence concernin	g this matter	to the following:		
Laurel A. Swope					
		(Name of	Person)		
Baker, Donelson, Bear	rman, Caldwell & Be	rkowitz, P.C	·		
		(Firm/Co	mpany)		
420 North 20th Street,	Suite 1600				
		(Addı	ress)		
Birmingham, AL 3520:	3				
		(City/State	and Zip code)	2777 2820 1982	
For further information	n concerning this ma	tter, please o	call:	ATTECH - 1	•
Laurel A. Swope	8	ut (205	250-8383	<u> </u>	
(Name of Pers	son)	(Area	Code & Daytime Teleph	one Number)	
STREET ADDRESS: Registration Section Division of Corporatio 409 E. Gaines St. Tallahassee, FL 32399	ons		MAILING ADDRES Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 3231	ons	
Enclosed is a check for	r the following amor	ınt:			
□ \$70.00 Filing Fee	☐ \$78.75 Filing Certificate of		\$ \$78.75 Filing Fee & Certified Copy	Sand \$87.50 Filing Fee, Certificate of Status & Certified Copy	ኔ

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Dale's Sauce	es, Inc.			
	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"	
(If name unava	ilable in Florida, enter alternate corporate na	ame	adopted for the purpose of transacting business in Florida)	
2. Delaware		_3.	63-0692618	
(State or countr	y under the law of which it is incorporated)		(FEI number, if applicable)	
4. September 2		5.	Perpetual	
(Da	te of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon qualific				
(Date first trans			t transacted business in Florida, insert "upon qualification.") , 607.1502 and 817.155, F.S.)	
7. 2311 Highland	d Avenue, Suite 343, Birmingham, AL 3	520	95	
	(Principal office	add	ress)	
P.O. Box 1308	984, Birmingham, AL 35213			
	(Current mailing	ado	iress)	
·	of marinade (food product)		***************************************	
(Purpose	e(s) of corporation authorized in home state	OT C	ountry to be carried out in state of Florida,	
9. Name and <u>st</u>	reet address of Florida registered age	nt:	(P.O. Box or Mail Drop Box NOT acceptable)	
Name:	NRAI Services, Inc.			ĸ
	2731 Executive Park Drive, Suite 4		ECCE 22 XY	•
	Weston		Florida 33331	:
	(City)		(Zip code)	•
10 Danietova)	
	agent's acceptance: med as registered agent and to accept s	erv	ice of process for the above stated corporation at the	lace
designated in th	is application, I hereby accept the appo	int	ment as registered agent and agree to act in this capac	ity.
	comply with the provisions of all status ar with and accept the obligations of m		relative to the proper and complete performance of my osition as registered agent.	, dut
	NRAI Services, Inc.			
	By: Ifterdinand			
	(Registered agent's signal	iure	· · · · · · · · · · · · · · · · · · ·	•

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Michael J. Levine	
Address: 2311 Highland Avenue, Suite 343	
Birmingham, Alabama 35205	
Vice Chairman:	
Address:	
Audioss.	
	
Director:	
Address:	
	
Director:	
Address:	
~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
B. OFFICERS	
President: Michael J. Levine	
Address: 2311 Highland Avenue, Suite 343	·
Birmingham, Alabama 35205	
Vice President: Estelle L. Silverstein	
Address: 2311 Highland Avenue, Suite 343	
Birmingham, Alabama 35205	
Secretary: Estelle L. Silverstein	
2311 Highland Avenue Suite 343 Rimingham Alabama 35205	m
rico.	U
neasurer. ———————————————————————————————————	
Address: 2311 Highland Avenue, Suite 343, Birmingham, Alabama 35205	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors	,
(Signature of Director or Officer listed in number 12 of the application)	
14. Michael J. Levine, President	
(Typed or printed name and capacity of person signing application)	

PAGE 1

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "DALE'S SAUCES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF NOVEMBER, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "DALE'S SAUCES, INC." WAS INCORPORATED ON THE TWENTY-FOURTH DAY OF SEPTEMBER, A.D. 1985.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

SECRETARY OF STATE



Warriet Smith Windson Secretary of States

AUTHENTICATION: 4302529

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DATE: 11-16-05