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COVER LETTER

	Amendment Section
I	Division of Corporations
SUBJE	CT: Griffin Land & Nurseries, Inc.
	(Name of Corporation)
DOCU	MENT NUMBER: F05000007054
The enc	losed withdrawal application and fee are submitted for filing.
	eturn all correspondence concerning this o the following:
	Anthony Galici
	(Name of Person)
	Griffin Land & Nurseries, Inc.
	(Firm/Company)
	90 Salmon Brook Street
	(Address)
	Granby, CT 06035
	(City/State and Zip code)
For furtl	her information concerning this matter, please call:
	Anthony Galici at (860) 653-1625
	(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

MAILING ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Griffin Land & Nurseries, Inc.	TA S	20	
(Name of Corporation)	ECRET/		T
F05000007054	SSI	<u> </u>	
(Document Number of Corporation (if known)	Ten or	#H 2: 0	FILEO
Delaware	몸은	2	
(Incorporated Under Laws of)	7,5 .		
This corporation is no longer transacting business or conducting affairs within the State voluntarily surrenders its authority to transact business or conduct affairs in Florida. This corporation revokes the authority of its registered agent in Florida to accept ser appoints the Department of State as its agent for service of process based on a cause of a time it was authorized to transact business or conduct affairs in Florida. The following is a current mailing address for the corporation:	rvice on	its bel	half and
One Rockefeller Plaza Suite 2301			
(Mailing Address)			
New York, NY 10020-2102			
(City/ State /Zip)			
The corporation agrees to notify the Department of State in the future of any change in it Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) State in the future of any change in it 8-23-2010 (Da		; addre	ess.
Anthony Galici VP/C			
(Typed or printed name of person signing) (Title of p	erson signin	g)	

FILING FEE \$35