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CT CORPORATION

December 6, 2005

Department of State, Florida Clifton Building 2611 Executive Center Circle Tallahassee FL 32301 OS OEC -6 PM 3: 50

Re: Order #: 6507627 SO Customer Reference 1:

Customer Reference 2:

Dear Department of State, Florida:

Please obtain the following:

Griffin Land & Nurseries, Inc. (DE) Qualification Florida

Griffin Land & Nurseries, Inc. (DE) Certificate of Status/Authorization-Foreign Florida

Griffin Land & Nurseries, Inc. (DE) Cert Copy of Certificate of Authority Florida

Enclosed please find a check for the requisite fees. Please return document(s) to the attention of the undersigned.

If for any reason the enclosed cannot be processed upon receipt, please contact the undersigned immediately at (850) 222-1092. Thank you very much for your help.

Thank You!

1203 Governors Square Blvd. Tallahassee, FL 32301-2960 Tel. 850 222 1092 Fax 850 222 7515

COVER LETTER

COVER LETTER
TO: Registration Section Division of Corporations SUBJECT: GRIFFIN LAND & NURSERIES, INCORPORATED (Name of corporation - must include suffix)
SUBJECT: GRIFFIN LAND & NURSERIES, INCORPORATED
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
ANTHONY J. GALICI
(Name of Person)
GRIFFIN LAND & NURSERIES, INCORPORATED
(Firm/Company)
90 SALMON BROOK STREET
(Address)
GRANBY, CT 06035
(City/State and Zip code)
For further information concerning this matter, please call:
ANTHONY J. GALICI at (860) 653-4541
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO THE STATE OF FLORIDA.

PEGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

""" "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 3. 06-0868496 DELAWARE (State or country under the law of which it is incorporated) (FEI number, if applicable) PERPETUAL (Duration: Year corp. will cease to exist or "perpetual") (Date of incorporation) July 07, 2001 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) ONE ROCKEFELLER PLAZA, SUITE 2301, NEW YORK, NEW YORK 10020-2102 (Principal office address) 90 SALMON BROOK STREET, GRANBY, CT 06035 (Current mailing address) REAL ESTATE (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:

C T Corporation System

Office Address:

1200 South Pine Island Road

Plantation

, Florida <u>33324</u> (Zip code)

(City)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registèred agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and	business addresses of officers and/or directors:
A. DIRECTO	PRS
Chairman:	See attached list.
Address:	
Vice Chairman:	
Director:	
B. OFFICERS	
	FREDERICK M. DANZIGER
Address:	ONE ROCKEFELLER PLAZA, SUITE 2301
	NEW YORK, NEW YORK 10020-2102
	ANTHONY J. GALICI
Address:	90 SALMON BROOK STREET
	GRANBY, CT 06035
Secretary:	ANTHONY J. GALICI
Address:	
Treasurer:	
Address:	
NOTE: If nece	essary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Director or Officer listed in number 12 of the application)
1.4	ANTHONY J. GALICI

(Typed or printed name and capacity of person signing application)

Griffin Land & Nurseries, Inc.

Directors

Winston J. Churchill, Jr. SCP Private Equity Partners 1200 Liberty Ridge Drive Suite 300 Wayne, PA 19087

Edgar M. Cullman General Cigar Holdings, Inc. 387 Park Avenue South New York, NY 10016-8899

John L. Ernst Bloomingdale Properties, Inc. 641 Lexington Avenue New York, NY 10022

Frederick M. Danziger Griffin Land & Nurseries, Inc. One Rockefeller Plaza Suite 2301 New York, NY 10020-2102

David F. Stein J & W Seligman & Co. 100 Park Avenue New York, NY 10017

Thomas C. Israel Ingleside Investors 12 East 49th Street, 27th Floor New York, NY 10017

Alan Plotkin 12 East 49th Street 27th Floor New York, NY 10017 Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GRIFFIN LAND & NURSERIES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF NOVEMBER, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

0745603 8300

Varriet Smith Hindson
Harriet Smith Windson, Secretary of State

AUTHENTICATION: 4320442

050959440 DATE: 11-23-05