

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Aug 16, 2006 8:00 am
Secretary of State

08-16-2006 90001 049 ***150.00

DOCUMENT # F05000007031

1. Entity Name
**NORTHROP GRUMMAN ENTERPRISE MANAGEMENT
SERVICES CORP.**



Principal Place of Business
**1840 CENTURY PARK EAST
LOS ANGELES, CA 90067**

Mailing Address
**1840 CENTURY PARK EAST
LOS ANGELES, CA 90067**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

07252006

Chg-P

CR2E034 (11/05)

4. FEI Number

04-3833473

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
Due by September 6, 2006**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

In accordance with s. 607.193(2)(b), F.S., the
corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE **PTD** ☒ Delete
NAME **SANFORD, JAMES L**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE **VD** ☐ Delete
NAME **MCKENZIE, GARY W**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE **S** ☒ Delete
NAME **SALMAS, KATHLEEN M**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE **AS** ☐ Delete
NAME **SMITH, EDGAR A**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE **AT** ☒ Delete
NAME **PARRISH, PATRICIA A**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE **AT** ☐ Delete
NAME **RABINOWITZ, MARK A**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☒ Change ☐ Addition
NAME **CAMERON, JAMES L**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **SD** ☒ Change ☐ Addition
NAME **MULLAN, JOHN H**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **TD** ☒ Change ☐ Addition
NAME **SANFORD, JAMES L**
STREET ADDRESS **1840 CENTURY PARK EAST**
CITY-ST-ZIP **LOS ANGELES, CA 90067**

TITLE ☐ Change ☐ Addition
NAME ☐ Change ☐ Addition
STREET ADDRESS ☐ Change ☐ Addition
CITY-ST-ZIP ☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JOHN H MULLAN, SECRETARY

JULY 24, 2006 (310) 201-3081

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #