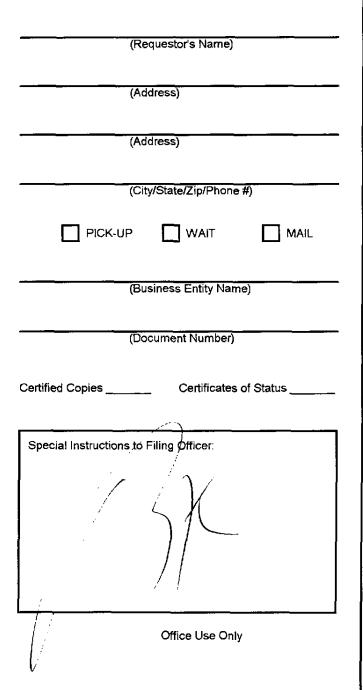
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FILED

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SECRETARY OF STATE



ACCOUNT NO. : 072100000032

REFERENCE :

SWIII WILLS

AUTHORIZATION

COST LIMIT : \$ 70.00

ORDER DATE: November 10, 2005

ORDER TIME: 3:49 PM

ORDER NO. : 701412-010

CUSTOMER NO: 7509095

FOREIGN FILINGS

NAME: MORTGAGE WORLD BANKERS, INC

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Pollye Janisse -- EXT# 2954

EXAMINER:



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

November 15, 2005

POLLYE JANISSE CSC TALLAHASSEE, FL

SUBJECT: MORTGAGE WORLD BANKERS, INC.

Ref. Number: W05000050975

RESUBMIT Please give original submission date as file date

III

We have received your document for MORTGAGE WORLD BANKERS, INC. and the authorization to debit your account in the amount of \$70.00. However, the document has not been filed and is being returned for the following:

Written approval and clearance of the words BANK, BANC, BANCO, BANQUE, BANKER, BANKING, TRUST COMPANY, SAVINGS AND LOAN ASSOCIATION, SAVINGS BANK or CREDIT UNION, or words of similar injurial in any context or any manner must be obtained from the Office of Financial Regulation, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Corporate Name Approval Request" form to be completed and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Regulation, resubmit the document and the approval letter to the Division of Corporations for filing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Document Specialist

Letter Number: 205A00067560



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PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

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CONTACT PERSON: Pollye Janisse -- EXT# 2954

EXAMINER:



OFFICE OF FINANCIAL REGULATION

FINANCIAL SERVICES
COMMISSION

JEB BUSH GOVERNOR

TOM GALLAGHER
CHIEF FINANCIAL OFFICER

CHARLIE CRIST ATTORNEY GENERAL

CHARLES BRONSON COMMISSIONER OF AGRICULTURE

SHOUL MIN 30

November 18, 2005

Mr. Michael Lagoudis 32-75 Stainway Street Long Island City, New York 11103

Dear Mr. Lagoudis:

DON B. SAXON

COMMISSIONER

Re: Mortgage World Bankers, Inc.

Thank you for your recent letter/fax requesting approval for use of the above-referenced corporate name. It is the opinion of this Office that your name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company.

The Office does not object to your use of the above-referenced corporate name being registered as a foreign corporation in the state of Florida. However, this does not give one the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Linda B. Charity

Director

LBC:ker

cc: Karon Beyer, Chief, Bureau of Commercial Recordings, Division of Corporations, Secretary of State's Office William T. Sims, Division of Finance Regulation

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

MORTGAGE '	WORLD BANKERS, INC.		
(Enter name of c	corporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ED,	TATUTES, THE FOLLOWING IS SUPPLIFIED OF BUSINESS IN THE STATE OF FLORIDAY. " "COMPANY," "CORPORATION,"
(If name unavail	able in Florida, enter alternate corporate na	ame	adopted for the purpose of transacting business in Florida
NEW YORK		3.	421586715
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)
MARCH 28, 20	003	5.	PERPETUAL
(Date	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
	AY STREET SUITE 212 ASTORIA, NEW (Principal office AY STREET SUITE 212 ASTORIA, NEW	add	ress)
-	(Current mailing	add	ress)
LENDING AN	D MORTGAGE BANKING		
	s) of corporation authorized in home state of	or co	ountry to be carried out in state of Florida)
(Purpose(s	et address of Florida registered agent: ((P.C	D. Box NOT acceptable)
	· · · · · · · · · · · · · · · · · · ·		
	Corporation Service Company		
(Purpose(s			
(Purpose(s	Corporation Service Company		, Florida 32301

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Carla Lohi Asst. Vice President By: (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Address.
Director:
Address:
B. OFFICERS President: Lagoudis, Steve Address: 71 Tulip Ln. Williston Park, NY 11596
Vice President: Lagoudis, Michael
Address: 359 East Main St. Jefferson Valley, NY 10535
Secretary:
Address:
Treasurer: Lagoudis, Steve
Address: 71 Tulip Ln. Williston Park, NY 11596
NOTE: If necessary, you may attach an addendum the application listing additional officers and/or directors.
(Signature of Director of Officer listed in number 12 of the application)
14. LAGOUDIS, MICHAEL VP
(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MORTGAGE WORLD BANKERS, INC. was filed on 03/28/2003, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



200511100172 + L7

Witness my hand and the official scal of the Department of State at the City of Albany, this 09th day of November two thousand and five.

Daniel Shapiro

Special Deputy Secretary of State