## F05000006708

(Re	questor's Name)	<u> </u>
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
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## **COVER LETTER**

TO:	Amendment Section
	Division of Corporations
SUBJ	ECT: G& STUCKER, MC.
	(Name of Corporation)
DOC	MENT NUMBER: F0500006708
The er	closed withdrawal application and fee are submitted for filing.
	return all correspondence concerning this to the following:
	Susan A Tucken
	(Name of Person)
	- 70885 Claire Deve G+5 Tucker, The
	(Firm/Company)
	70885 Claire Deve
	(Address)
	Union M1 49130
	(City/State and Zip code)
For fu	rther information concerning this matter, please call:
	Susan Tocker at (269) 641 - 5757
	(Name of Person) (Area Code & Daytime Telephone Number)

## STREET ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## **MAILING ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAY OF LED AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA (Name of Corporation)
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA
G & S TUCKER, INC
(Name of Corporation)
(Document Number of Corporation (if known)
(Incorporated Upder Laws of)
(Incorporated Under Laws of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
10885 Clares De (Mailing Address)
(Mailing Address)  Uhron, MI 49130  (City/ State /Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)  (Date)
Susan A Tucken PREsident

FILING FEE \$35