

F05000006702

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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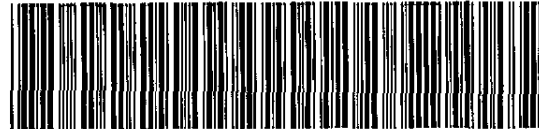
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS
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COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: NISHKIAN DEAN COMPANY
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

EDWIN T. DEAN

(Name of Person)

NISHKIAN DEAN COMPANY

(Firm/Company)

319 SW WASHINGTON ST STE 720

(Address)

PORTLAND OR 97204

(City/State and Zip code)

For further information concerning this matter, please call:

MICHELLE ANDERSON

(Name of Person)

at (503) 274-1843

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

September 28, 2005

EDWIN T. DEAN
319 SW WASHINGTON STREET
SUITE 720
PORTLAND, OR 97204

SUBJECT: NISHKIAN DEAN COMPANY
Ref. Number: W05000044804

We have received your document for NISHKIAN DEAN COMPANY and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The certificate of existence or good standing must be from the State of California.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan
Document Specialist

Letter Number: 505A00059162

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. NISHKIAN DEAN COMPANY
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")
- NDI
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. CALIFORNIA 3. 92-1277897
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 9/2/1999 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. N/A
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 319 SW WASHINGTON ST STE 720, PORTLAND OR 97204
(Principal office address)

(Current mailing address)

8. STRUCTURAL ENGINEERING
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: DAN OKRAY

Office Address: 401 PIERCE

CAPE CANAVERAL, Florida 32920
(City) (Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: LEVON H. NISHKIAN

Address: 1200 FOLSOM ST
SAN FRANCISCO CA 94103

Vice Chairman: N/A

Address: _____

Director: EDWIN T. DEAN

Address: 319 SW WASHINGTON STE 720
PORTLAND OR 97204

Director: KEVIN L. MENNINGER

Address: 1200 FOLSOM ST
SAN FRANCISCO CA 94103

B. OFFICERS

President: LEVON H. NISHKIAN

Address: 1200 FOLSOM ST
SAN FRANCISCO CA 94103

Vice President: N/A

Address: _____

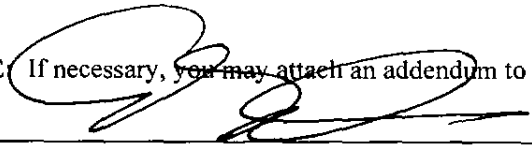
Secretary: KEVIN L. MENNINGER, VICE PRESIDENT

Address: 1200 FOLSOM ST, SAN FRANCISCO CA 94103

Treasurer: EDWIN T. DEAN, VICE PRESIDENT

Address: 319 SW WASHINGTON ST STE 720, PORTLAND OR 97204

NOTE If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. EDWIN T. DEAN

(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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State of California
Secretary of State

CERTIFICATE OF STATUS
DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **2nd day of September, 1999**, **NISHKIAN DEAN, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great Seal
of the State of California this day of
November 9, 2005.



BRUCE McPHERSON
Secretary of State