# 0500000 0579

(Requestor's Name)
(Address)
(Address)
( duitess)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
1
789, 647, 671
Office Use Only



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## **COVER LETTER**

TO: Registration Se Division of Cor				
SUBJECT: Archer	Mortgage Co.			
		ration - must include suffix)		_
Dear Sir or Madam:				
	e," and check are submitted	for Authorization to Transac to register the above referen		o
Please return all corresp	ondence concerning this ma	atter to the following:		
Roberto Neube	erger			
	(Nam	e of Person)		_
Active Filings LI	LC		c+	05
-	(Firm	/Company)	Êő	NON S
18100 W. Dixie	Hwy # 202		三 三 三	¥ <del>∓</del>
	(1	Address)	HA AR	
Miami, FL 331	60		1.00 1.00 1.00	A
	(City/St	ate and Zip code)	STATE ORIDA	<b>i</b> 0: 52
For further information	concerning this matter, plea	se call:		
Roberto Neube	erger at ( 30	05 792-0888	-	
(Name of Perso		rea Code & Daytime Telepho	one Number)	
STREET/COU Registration Sec Division of Con Clifton Building 2661 Executive Tallahassee, FL	porations ; Center Circle	MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F.	ection prporations	
Enclosed is a check for t	he following amount:			
□ \$70.00 Filing Fec	\$78.75 Filing Fee & Certificate of Status	✓ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status Certified Copy	s &



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

November 7, 2005

ROBERTO NEUBERGER 18100 W DIXIE HWY #202 MIAMI, FL 33160

SUBJECT: ARCHER MORTGAGE CO.

Ref. Number: W05000050049

We have received your document for ARCHER MORTGAGE CO. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days of this letter, within 60 days of this letter, within 60 days

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 805A00066442

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Archer Mon	tgage Co.				_
	orporation; must include "INCORPORAT" orp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"		
Af pame unavail	able in Florida enter alternate comporate na		adopted for the purpose of transacting busine	es in Florida)	-
2. OHIO	moto iff a totalish error missiming dockoring in		34-1875807	,	,
	under the law of which it is incorporated)		(FEI number, if applicable)		
4. July 1st 19	98	5.	Perpetual		
	of incorporation)		(Duration: Year corp. will cease to exist or	"perpetual")	
6					
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)		_
7 4946 Welc	lwood Ln., Sylvania, OH 4			SEC	VON 20
* * <u></u>	(Principal office			ASA S	† A
				<u>£</u>	_
	(Current mailing	add	ress)	는 유 - 유	
8 All lawful activities					0 5
(Purpose(s	s) of corporation authorized in home state of	or co	ountry to be carried out in state of Florida)		+∨
9. Name and street	et address of Florida registered agent: (	(P.C	D. Box NOT acceptable)		
Name:	Joe Torres		and the state of t		
Office Address:	175 Arlington Rd N				
	Jacksonville		, Florida_32211-7863		
	(City)		(Zip code)		

### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: Nora Brown
Address: 4946 Weldwood Ln., Sylvania, OH 43560
Vice Chairman: NA
Address: NA
Director: Nora Brown
Address: 4946 Weldwood Ln., Sylvania, OH 43560
NIA
Director: NA
Address: NA
<u> </u>
B. OFFICERS
President: Nora Brown Address: 4946 Weldwood Ln., Sylvania, OH 43560
Vice President: NA
Address: NA
Secretary: Nora Brown
Address: 4946 Weldwood Ln., Sylvania, OH 43560
Treasurer: Nora Brown
Address: 4946 Weldwood Ln., Sylvania, OH 43560
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Ma Radium President (Signature of Director or Officer listed in number 12 of the application)
(Signature of Director of Officer listed in number 12 of the application)  14. Nora Brown, President
(Typed or printed name and capacity of person signing application)

# United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show ARCHER MORTGAGE CO., an Ohio corporation, Charter No. 1010901, having its principal location in Toledo, County of Lucas, was incorporated on July 01, 1998 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 11th day of October, A.D. 2005

Ohio Secretary of State

Validation Number: V20052840AF1AA