F050000 6465

(Requestor's Name)	
(
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT N	MAIL
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
	17/3/
Office Use Only	MD.



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ECRETARY OF STATE

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COVER LETTER

TO:	Registration Section Division of Corporations				
SUBJ	ECT: Steamhouse Seafood F	Restaura	ant, Inc.		
2020			n - must include suffix	()	
Dear S	ir or Madam:				
"Certi	closed "Application by Foreign Corpor icate of Existence," and check are subret t business in Florida.	ration for a	Authorization to Trans egister the above refer	act Business in Fleenced foreign corp	orida," oration to
Please	return all correspondence concerning to	his matter	to the following:		
		(Name of	Person)		150 150 150
Steamhouse Seafood Restaurant, Inc.				ESS S	
557	South Hill Street	(Firm/Co	npany)		ARY O
		(Addr	ess)	· · · · · · · · · · · · · · · · · · ·	OF STAT
Grif	fin, GA 30224				最新 5
	(C	ity/State a	nd Zip code)	·	
For fu	ther information concerning this matter	r, please c	all:		
Jeni	nifer at (770	, 228-2040		
	(Name of Person)		Code & Daytime Telep	hone Number)	_
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclos	ed is a check for the following amount:				
□ \$70	00 Filing Fee		\$78.75 Filing Fee & Certified Copy		of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate na		adopted for the purpose of transacting busin	ess in Flo	rida)	• _
2. Georgia	under the law of which it is incorporated)	3.	20-2958667			
•	under the law of which it is incorporated)		(FEI number, if applicable)			
4. <u>5-10-2005</u>	of incorporation)	5,	2006			
6. 2006	of incorporation)		(Duration: Year corp. will cease to exist o	r ~perpetu	al")	
7. 557 South	(SEE SECTIONS 607.1501 & 607	7.1:	n Florida, if prior to registration) 502, F.S., to determine penalty liability)		<u>,</u>	-
Griffin, GA	· · · · · · · · · · · · · · · · · · ·	uu	ios)	70	. 0	
Ommi, Or	(Current mailing a	add	ress)		5	
8. Seafood F	Restuarant			HISSEN VAN)V-2	
(Purpose(s) of corporation authorized in home state or	CC	ountry to be carried out in state of Florida)	SOL	3	U
9. Name and stree	t address of Florida registered agent: (1	P.C	D. Box NOT acceptable)	蠶	::	
Name:	Robert E. Matheson			∠	o,	
Office Address:	9500 South Ocean Drive	#1	005			
	Jensen Beach		Florida 34957			
	(City)		, Florida 34957 (Zip code)			
Having been nam designated in this further agree to co	application, I hereby accept the appoin	etn s r	ce of process for the above stated corported as registered agent and agree to actually agree to actually the proper and complete performation as registered agent.	t in this c	capacit	y. I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Archie T. Miller	_
Address: 5131 Cypress Drive	_
Lake Park, GA 31636	- _
Vice Chairman: Robert E. Matheson	_
Address: 9500 South Ocean Drive #1005	
Jensen Beach, FL 34957	_
Director:	_
Address:	. .
	-
Director:	<u>.</u>
Address:	-
B. OFFICERS	
President: Archie T. Miller	. -
Address: 5131 Cypress Drive	_
Lake Park, GA 31636	<u>_</u>
Vice President: Robert E. Matheson	7
Address: 9500 South Ocean Drive #1005	
Jensen Beach, FL 34957	=
Secretary: Jennifer L. Matheson	
Address: 9500 South Ocean Drive #1005	_
Treasurer: Jensen Beach, FL 34957	_
Address:	-
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
(Signature of Director or Officer listed in number 12 of the application)	.
Jennifer Matheson- Secretary	
(Typed or printed name and capacity of person signing application)	•

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 052900025
CONTROL NUMBER : 0533969
DATE INC/AUTH/FILED: 05/10/2005
JURISDICTION : GEORGIA
PRINT DATE : 10/17/2005

FORM NUMBER : 211

STEAMHOUSE SEAFOOD RESTAURANT, INC.
JENNIFER MATHESON
557 SOUTH HILL STREET
GRIFFIN, GA 30224

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

STEAMHOUSE SEAFOOD RESTAURANT, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



July Cop

Cathy Cox Secretary of State