

F05000006449

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

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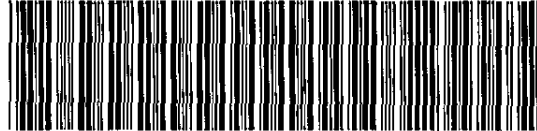
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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11/04/16 F05000006449 **265.00

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05 NOV -4 PM 3:16
TALLAHASSEE, FLORIDA

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TALLAHASSEE, FLORIDA

CORPDIRECT AGENTS, INC. (formerly CCRS)
515 EAST PARK AVENUE
TALLAHASSEE, FL 32301
222-1173

FILING COVER SHEET
ACCT. #FCA-14

CONTACT: CINDY

DATE: 11-4-05

REF. #: 0173.44083

CORP. NAME: SALEM MEDIA CORPORATION

FILED
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TALLAHASSEE, FLORIDA

- | | | |
|---|---|--|
| <input type="checkbox"/> ARTICLES OF INCORPORATION | <input type="checkbox"/> ARTICLES OF AMENDMENT | <input type="checkbox"/> ARTICLES OF DISSOLUTION |
| <input type="checkbox"/> ANNUAL REPORT | <input type="checkbox"/> TRADEMARK/SERVICE MARK | <input type="checkbox"/> FICTITIOUS NAME |
| <input checked="" type="checkbox"/> FOREIGN QUALIFICATION | <input type="checkbox"/> LIMITED PARTNERSHIP | <input type="checkbox"/> LIMITED LIABILITY |
| <input type="checkbox"/> REINSTATEMENT | <input type="checkbox"/> MERGER | <input type="checkbox"/> WITHDRAWAL |
| <input type="checkbox"/> CERTIFICATE OF CANCELLATION | | |
| <input type="checkbox"/> OTHER: | | |

STATE FEES PREPAID WITH CHECK# 2891 FOR \$ 265.00 ALSO TO BE APPLIED TO OTHER FILINGS.

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:

_____ COST LIMIT: \$ _____

PLEASE RETURN:

- | | | |
|--|---|--|
| <input type="checkbox"/> CERTIFIED COPY | <input type="checkbox"/> CERTIFICATE OF GOOD STANDING | <input checked="" type="checkbox"/> PLAIN STAMPED COPY |
| <input type="checkbox"/> CERTIFICATE OF STATUS | | |

Examiner's Initials

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Salem Media Corporation

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York

(State or country under the law of which it is incorporated)

3. 95-3482072

(FEI number, if applicable)

4. 7-12-1979

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 4880 Santa Rosa Road, Camarillo, CA 93012

(Principal office address)

(Current mailing address)

8. Radio Broadcasting

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI Services, Inc.

Office Address: 2731 Executive Park Dr., Ste. 4

Weston

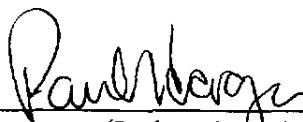
(City)

, Florida 33331

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Paul J. Hagan, Assistant Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Edward G. Atsinger III

Address: 4880 Santa Rosa Road
Camarillo, CA 93012

Vice Chairman: Jonathan L. Block

Address: 4880 Santa Rosa Road
Camarillo, CA 93012

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: See attached for complete list of officers

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____
(Signature of Director or Officer listed in number 12 of the application)

14. Jonathan L. Block, Vice President and Secretary
(Typed or printed name and capacity of person signing application)

Salem Media Corporation
(a New York corporation)

DIRECTORS AND OFFICERS

DIRECTORS:

Edward G. Atsinger III
4880 Santa Rosa Road
Camarillo, CA 93012

Jonathan L. Block
4880 Santa Rosa Road
Camarillo, CA 93012

OFFICERS OF THE CORPORATION

Stuart W. Epperson, Chairman of the Board
3780 Will Scarlet Road
Winston-Salem, NC 27104

Edward G. Atsinger III, Chief Executive Officer/President
4880 Santa Rosa Road
Camarillo, CA 93012

Joe D. Davis, Executive Vice President/Chief Operating Officer
4880 Santa Rosa Road
Camarillo, CA 93012

David A. R. Evans, Executive Vice President and Chief Financial Officer
4880 Santa Rosa Road
Camarillo, CA 93012

Eileen E. Hill, Vice President
4880 Santa Rosa Road
Camarillo, CA 93012

Evan D. Masyr, Vice President
4880 Santa Rosa Road
Camarillo, CA 93012

Jonathan L. Block, Vice President and Secretary
4880 Santa Rosa Road
Camarillo, CA 93012

State of New York
Department of State } **ss:**

I hereby certify, that the Certificate of Incorporation of SALEM MEDIA CORPORATION was filed on 07/12/1979, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 07th day of October
two thousand and five.*

Daniel Shapiro
Special Deputy Secretary of State