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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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TRANSMITTAL LETTER

2005 NOV -1 P 3: 11 TO: Registration Section Division of Corporations (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: MA LABORATORIES, INC.
(Firm/Company) N CAPITOL AVENUE
(Address) JOSE, CA 95/32 (City/State and Zip code) For further information concerning this matter, please call: at (<u>408</u>) 9418205 (Area Code & Daytime Telephone Number) MAILING ADDRESS: STREET ADDRESS: Registration Section Registration Section Division of Corporations **Division of Corporations** 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount: ₩ \$87.50 Filing Fee, ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & □ \$70.00 Filing Fee

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Certificate of Status

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

/A R/ 1.	COMPLIANCE EGISTER A FOR MA LA	WITH SECTION 607.1. EIGN CORPORATION BORATORIES orporation; must include "I orp," "Inc," "Co," or "Corp	503, FLORIDA S TO TRANSACT INC	STATUTES, T BUSINESS I	THE FOLLOWI IN THE STATE (NG IS SUBMITTI OF FLORIDA - SECRETARY	ED TO
	(Enter name of ec"lne" "Co.," "Co	orporation; must include "I orp," "Inc," "Co," or "Corp	NCORPORATED .")	," "COMPAN	NY," "CORPOR.	ATION, HASSEL	FLORIDA
	(If name unavaila	ble in Florida, enter alterna	ate corporate name	adopted for t	he purpose of tran	nsacting business in	ı Florida)
-	CALI	FORNIA Inder the law of which it is	3.	97	-098965	0	
4.	MAR	11, 1988 of incorporation)	5.		expetual	····	
	(Date)	of incorporation)	,	(Duration:	Year corp. will co	ease to exist or "per	petual")
6.		(D-+ 5 + 1		F1 '1 '0'			
		(SEE SECTIONS	ansacted business i 607.1501 & 607.1.				
7	2075	t N. Capitol A	ve San J	Tose, C	A 95132		
	را	(1)		. 11			
-	<u> </u>	ve as principai	urrent mailing add	ICAYESS Iress)			
		of corporation authorized				nd Southern of Florida)	America
	Name:	Mike	Lin				
Эľ		18076 S Mirama (City		treet			
		Mirama	2	, Floric	_{la} 3302	9	
		(City	·)		(Zip code)	-	
la les ur	ving been name signated in this a ther agree to con	ent's acceptance: d as registered agent an pplication, I hereby acc pply with the provisions with and accept the oblig	ept the appointn s of all statutes re	nent as regis elative to the	tered agent and proper and con	agree to act in th	his capacity. I
		11-		A			
		(Registered	agent's signature)	' }			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	FILED
Chairman: Abraham C. Ha	
Address: 2075 N Capital Ave	2005 NOV -1 P 3: 11
San Jose, CA, 95132	SECRETARY OF STATE
Vice Chairman: Christine Rao	LEATINGSEE, FLURIDA
Address: >025 N Capital Ave.	
San Jose, CA, 95/32	
Director: Tony Hua (Finance)	
San Jose, CA, 95132	
Director: <u>Wike Lin (Business)</u>	
Address: 2025 N. Capital Ave	
San Jose, CA, 95/32	
B. OFFICERS	
President: Abraham C. Ma	
Address: 2075 N. Capitol Ave	
San Jose, CA 95/32	
Vice President: Christine Rao	
Address: 2075 N. Capital Ave	
San Jose, CA, 95132	<u>,</u>
Secretary: Abraham C. Ma	
Address: San Jose, CA 95/32	
Treasurer: Tony Hua	
Address: San Jose, CA 95132	
NOTE: If necessary, you may attach an addendum to the application listing additional of the land of the Raw, Limit Hill	officers and/or directors.
(Signature of Director or Officer listed in number 12 of the applications)	ation)
14. Abraham C. Ma / Christine Rap / Tony Hug / Mike	
(Typed or printed name and capacity of person signing application	on)

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State of California Secretary of State

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 11th day of March, 1988, MA LABORATORIES, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 20, 2005.



BRUCE McPHERSON Secretary of State