## F05000006445

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(Address)
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## UCC Filing & Search Services, Inc. 1574 Village Square Boulevard, Suite 100

1574 Village Square Boulevard, Suite 100 Tallahassee, Florida 32309 (850) 681-6528 HOLD
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November 3, 2005

SERVICES	CORPORATION NAME (S) AND DOCUMENT NUMBER (S):					
American Financial Systems, Inc.	(FI	LE FIRST)			1	
Filing Evidence  □ Plain/Confirmation Co	ору		0	Type of Docume Certificate of Sta	10 m y 10 m y	
⊠ Certified Copy				Certificate of Go	od Standing	
				Articles Only		
Retrieval Request  Photocopy				All Charter Docu Articles & Amen Fictitious Name (	dments	
□ Certified Copy				Other		
NEW FILINGS		AMENDMEN'	TS			
Profit		Amendment				
Non Profit		Resignation of	RA O	ficer/Director		
Limited Liability		Change of Reg	istered	Agent		
Domestication		Dissolution/Wit	thdraw	al		
Other		Merger				
OTHER FILINGS		REGISTRATIO	ON/QI	JALIFICATION		
Annual Reports	X	Foreign				
Fictitious Name		Limited Liabilit	y			
Name Reservation		Reinstatement				
Reinstatement		Trademark				

Other

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT

	BUSINI	ESS IN FLORU	DA	
	CE WITH SECTION 607.1503, FLORI DREIGN CORPORATION TO TRANSA			IS SUBMITTED TO 3
Enter name of	corporation; must include "INCORPORA Corp," "Inc," "Co," or "Corp.")	SYSTE TED," "COMPAN	MS, INC ry," "CORPORATI	ON."
(If name unava	rican Financial Ilable in Florida, enter alternate corporate	name adopted for th	e purpose of transac	cting business in Florida)
2. (State or countr	LINOIS y under the law of which it is incorporated	_3. <u>36</u>	- 3655 (FEI number, if a	970 pplicable)
	10- 1989 te of incorporation)			
6. (Date first trans	ON QUALIFICATION of the control of t	as not transacted bu	siness in Florida, in d 817.155, F.S.)	sert "upon qualification.")
7. 1193	6 S. RIDGEWAY, 4 (Principal office 6 S. RIDGEWAY (Current mailing	#1B , ,	ALSIP 11	L. 60803
UMA	(Principal office	address)	AIC.D I	1 60003
1173	(Current mailing	address)	AUSIP, I	C. 60803
8. REA	L ESTATE T (s) of corporation authorized in home state	RANSA	CTIONS	
9. Name and <u>sti</u>	<u>eet address</u> of Florida registered age	ent: (P.O. Box or	Mail Drop Box N	OT acceptable)
Name:	NRAI Services, Inc.	<del></del>		
Office Address:	2731 Executive Park Drive,	Suite 4	<i>;</i>	
	Weston (City)	, Florid	(Zip code)	
Having been nar	gent's acceptance: ned as registered agent and to accept s s application, I hereby accept the appo			

 $H_{i}$ further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: MUSTAFA A. SHERWANI	
Address: 4534 BASSWOOD DR.	
LISLE, 11. 60532	
Vice Chairman: NABEELA A. SHERWANI	
Address: 4534 BASSWOOD DR.	
LISÉE, 1L. 60532	
Director: AZEMINA HASANOVIC	
Address: 11947 S. HAMLIN, #3D	
ALSIP, IL. 60803	
Director:	
Address:	
B. OFFICERS  President: AZEMINA HASANOVIC	
Address: 11947 S. HAMLIN, #3D	
ALSIP, IL. 60803	
Vice President: NABEELA A. SHERWANI	
Address: 4534 BASSWOOD DR.	
LISLE, IL. 60532	
Secretary: AZEMINA HASANOVIC	
Address: 11947 S. HAMLIN, #3D, ALSIP, IL. 6	0803
Treasurer: MUSTAFA A. SHERWANI	
Address: 4534 BASSWOOD DL., LISLE, IL. 605	32.
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or d	
13. fremient	
(Signature of Director or Officer listed in number 12 of the application)	ISTAD.I
14. AZEMINA HASANOVIC, PRESIDENT + SEC	- MC (ARY

File Number

5562-747-9



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this

day of

NOVEMBER A.D.

1ST
2005.

Desse White

SECRETARY OF STATE