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(кеа	uestor's Name)	
(Add	ress)	
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(City)	/State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL
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(Doc	ument Number)	
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SECRETARY OF STATE

SECRET

### **COVER LETTER**

SUBJECT: Combined Mechanical Co	ntractors, Inc
,020,00	on - must include suffix)
Dear Sir or Madam:	
Ch Alacad "Amulication by Faurier Commission for	Authorization to Transpot Rusiness in Florida "
The enclosed "Application by Foreign Corporation for Certificate of Existence," and check are submitted to ransact business in Florida.	register the above referenced foreign corporation to
Please return all correspondence concerning this matte	r to the following:
Donald P. Grank	perry
	f Person)
Combined Mechanic	cal Contractors, Inc
(Firm/C	ompany)
6647 Oakridge Cor	nmerce Way
(Add	lress)
Austell, Georgia	30168
	and Zip code)
For further information concerning this matter, please	call:
Donald P Granberry _ at (_770	) 732-1544 <u>Jun</u> 3
(Name of Person) (Area	732-1544 Code & Daytime Telephone Number) LC ARE NOV  MAILING ADDRESS: Registration Section Division of Corporations
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32301	<i>₹</i>
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

. Combine	Mechanical Contractors,	Inc	
	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D," "COMPANY," "CORPORATION,"	<del></del>
Combine	l Mechanical Contractors, I	Inc	
(If name unavail	able in Florida, enter alternate corporate nam	ne adopted for the purpose of transacting business in Flor	rida)
. Georgia		375-2094418	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	_ <del>_</del>
10-17-20	005	5. Perpetual	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetua	al")
i			<del></del>
		s in Florida, if prior to registration) .1502, F.S., to determine penalty liability)	
6647 Oal	cridge Commerce Way * Aus		<del></del> _
	(Principal office ac	ddress)	
6647 Oal	ridge Commerce Way * Aus	stell, GA 30168	
(Purpose(	g Contracting ) of corporation authorized in home state or et address of Florida registered agent: (P	country to be carried out in state of Florida)  O. Box NOT acceptable)	
Name:	Perry B. Dillman		2005 N
Office Address:	12228 Mayors Drive		94-
	Jacksonville .	, Florida_32223	PY ?
	(City)	(Zip code)	of PR
0. Registered as	gent's acceptance:	LO LO	7TS
lesignated in this urther agree to c	application, I hereby accept the appoin	vice of process for the above stated corporation at atment as registered agent and agree to act in this c a relative to the proper and complete performance of position as registered agent.	apacity. I
	Registered agent's signature	Man-	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

. .....

A. DIRECTORS	
Chairman:	
Address:	<del></del>
Vice Chairman:	
Address:	
Director,	
Address:	
	•
Director:	•
Address:	
B. OFFICERS	-
President:	
Address: 6647 Oakridge Commerce Way * Austell, GA 30168	
Audress. Oo 11 Calland Jo Commonder	•
Vice President	٠.
Vice President:	ī
Address:	 
Name of the second seco	
Scoretary: Margie A. Granberry	
Address: 9072 Kettle Overlook * Villa Rica, GA 30180	
Treasurer: Margie A. Granberry	
Address: 9072 Kettle Overlook * Villa Rica, GA 30180	-
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13. Donald of Sunty Premby 7	
(Signature of Director or Officer listed in number 12 of the application)	=
DONALD P. GRANBERRY PRESIDENT.	
(Typed or printed name and capacity of person signing application)	

## Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : 052900427

CONTROL NUMBER : 0568661

DATE INC/AUTH/FILED: 10/17/2005

JURISDICTION : GEORGIA

PRINT DATE : 10/17/2005

FORM NUMBER : 211

COMBINED MECHANICAL CONTRACTORS, INC.

6647 OAKRIDGE COMMERCE WAY AUSTELL, GA 30168

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

# COMBINED MECHANICAL CONTRACTORS, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox

Secretary of State