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COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Advantage Group Engineers, Incorporated	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Debbie Gilbert	
(Name of Person)	
Advantage Group Engineers, Inc.	
(Firm/Company)	
660 Lincoln Ave. Suite 305 Cincinnati, Ohio 45206	· ວ
(Address)	
Cincinnati, Ohio 45206	_
(City/State and Zip code)	
For further information concerning this matter, please call:	
Debbie Gilbert at (513) 396-8900	
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building Cloth Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
✓ \$70.00 Filing Fee	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

2. Kentucky (State or country	•		
•	of incorporation)	5. perpetual (Duration: Year corp. will cease to exist or "perpe	stuai")
6. 7. <u>660 Linc</u> o	(SEE SECTIONS 607.1501 & 6 oln Ave. Suite 3 <i>05</i>	ness in Florida, if prior to registration) 607.1502, F.S., to determine penalty liability) (CINCINNAI, OH, 4520 e address)	<u> </u>
8. Structura	al Engineering Consul	e address) (InCINATION, USDU) g address) Iting or country to be carried out in state of Florida)	13
9. Name and stree	t address of Florida registered agent:		2: L1
Name: Office Address:	K4 Architecture, LC 4300 CIPPESS 9	7. SUITE 150 , Florida 33607 (Zip code)	
Having been nam designated in this further agree to c	cent's acceptance: ed as registered agent and to accept application, I hereby accept the app	service of process for the above stated corporation ointment as registered agent and agree to act in thi tes relative to the proper and complete performanc	is capácity. I

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:		
Address:		
Director:		
Address:		
		_
Director:		_
Address:		
B. OFFICERS		
≂ Robin R. Hahn		
SEO Lincoln Ava. Sta 205		
Cincinnati Ohio 45206	0	л Э
		<u> </u>
Vice President:		a t
Address:	21 2.01 1.07	<u> </u>
B M. B	— <u>्</u> रिती	_
Secretary: Raymond J. Brake		
Address: 660 Lincoln Ave. Ste 305 Cincinnati, OH 45206		
Treasurer: Richard B. Naegel		
Address: 660 Lincoln Ave. Ste 305 Cincinnati, OH 45206		
NOTE: If necessary, you may attach an addendum to the application listing addition to the application to the application application to the application to the application to the application and the application to the application application to the application to the application application application to the application applicat		
Raymond J. Brake, Secretary	rr	
(Typed or printed name and capacity of person signing app	lication)	

Commonwealth of Kentucky Trey Grayson **Secretary of State**

Certificate of Existence

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

ADVANTAGE GROUP ENGINEERS, INC.

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is July 6, 1998 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 26th day of October, 2005.

Certificate Number: 21789 Jurisdiction: State of Florida

Visit http://apps.sos.ky.gov/business/obdb/certvalidate.aspx_to validate the authenticity of this

certificate.



Trey Grayson Secretary of State Commonwealth of Kentucky 21789/0458905