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#### TRANSMITTAL LETTER

Division of Corporations						
SUBJECT: Western Service Contract Corp.						
(Name of corporation - must include suffix)						
Dear Sir or Madam:						
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.						
Please return all correspondence concerning this matter to the following:						
Jeffrey R. Kenny						
(Name of Person	n)					
Western Service Contract Corp.						
(Firm/Company	)					
3601 Haven Avenue						
(Address)						
Menlo Park, California 94025						
(City/State and Zi	p code)					
For further information concerning this matter, please call:						
Jeffrey R. Kenny at (800 ) 828-3003 Ext. 3064						
(Name of Person) (Area Code & Daytime Telephone Number)						
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Enclosed is a check for the following amount:						
•	75 Filing Fee & \$87.50 Filing Fee, ified Copy Certificate of Status & Certified Copy					



## WESTERN SERVICE CONTRACT CORP.

October 19, 2005

Ms. Diane Cushing Document Specialist Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: WESTERN SERVICE CONTRACT CORPORATION

REF. NUMBER: W05000040490

Dear Ms. Cushing:

Enclosed, please find a copy of your August 26, 2005 letter and a certificate of good standing for our corporation.

In our initial filing, we failed to enclose this certificate and did not have any additional certificates in-house. As a result, we had to order additional copies from the California Secretary of State and this process takes up to three weeks. I apologize for the deficiency in our initial filing and for the delay in getting this certificate to you.

Should you have any additional questions, please do not hesitate to contact me directly at (800) 828-3003 extension 3064. Thank you for your continued assistance.

Sincerely,

Jeffrey R. Kenny

Encls.



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

August 26, 2005

JEFFREY R. KENNY WESTERN SERVICE CONTRACT CORP. 3601 HAVEN AVENUE MENLO PARK, CA 94025

SUBJECT: WESTERN SERVICE CONTRACT CORP.

Ref. Number: W05000040490

We have received your document for WESTERN SERVICE CONTRACT CORP. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 205A00054247

Diane Cushing Document Specialist

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		e Contract Corp.				_
	(Enter name of co	orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.")	ED," "C	OMPANY," "CORPORAT	TON,"	
	<del></del>			. 10	(i. 1. i. pl. 14.)	_
		able in Florida, enter alternate corporate na			icting business in Florida)	)
	California		3. <u>94-</u> 2	2970793		_
	(State or country	under the law of which it is incorporated)		(FEI number, if	applicable)	
4.	05-15-1985		5. per		<del></del>	<del>_</del>
	(Date	of incorporation)	(Du	ration: Year corp. will ceas	se to exist or "perpetual")	
6.	Not Applicable	/ New Business				_
		(Date first transacted busines (SEE SECTIONS 607.1501 & 607.1501 (SEE SECTIONS 607.1501 (SE			ability)	-
7.	3601 Haven Ave	enue, Menio Park, California, 94025				
		(Principal office	address)		7. IXI	_
	3601 Haven Ave	enue, Menlo Park, Cali <u>fo</u> rnia, 94025				
		(Current mailing	address)		53 3	+ 3 
					25 638 638	: • • • • • • • • • • • • • • • • • • •
8.		ehicle Service Contracts			<u> </u>	_ £ ^ j
	(Purpose(s	) of corporation authorized in home state o	r country	to be carried out in state of	f Florida)	Parameter .
9.	Name and stree	t address of Florida registered agent: (	P.O. Bo	x <u>NOT</u> acceptable)	<u>.</u>	
	Name:	CT Corporation System		•	,,	
0	ffice Address:	1200 South Pine Island Road		•		
		Plantation		. Florida 33324		
		(City)		, Florida 33324 (Zip code)		
H de fu	aving been name signated in this orther agree to co	ent's acceptance: ed as registered agent and to accept se application, I hereby accept the appoi omply with the provisions of all statute with and accept the obligations of my	ntment s relati	as registered agent and a ve to the proper and comp	igree to act in this capa	icity. I
		Lauris CO		Assistant Se	Jennifer Quinn Assistant Secreta	у

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS , `	
Chairman: —Please See Attahced—	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President:Please See Attached	₹0 ≈
Address:	
	27 CT 17 17 17 17 17 17 17 17 17 17 17 17 17
Vice President:	लिंद ज
Address:	59 = 0
	0
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional additional actions and the second se	onal officers and/or directors.
13	undiantion)
(fignature of Director or Officer listed in number 12 of the at 14. Timothy J. Summers / Executive Vice President & Secretary	ppicanon)
(Typed or printed name and capacity of person signing app	olication)

### DIRECTORS, OFFICERS, and EXECUTIVES WESTERN SERVICE CONTRACT CORP.

FEIN: 94-2970793

**Directors** 

John V. McGraw, Jr.

Director & Chairman

Joan Davey McGraw

Director

John M. McGraw

Director

Ann M. Morrical

Director

Michael J. McGraw

Director

Corporate Officers

Michael J. McGraw

President/CEO

Timothy J. Summers

Director & Executive Vice President & Secretary

Brian J. McSweeney

Director & Executive Vice President, General Counsel & Treasurer

Other Corporate Executives

Donald A. McAllister

**Chief Information Officer** 

David L. Sacks

Chief Financial Officer

Susan Valencia

Vice President, Underwriting

Brian F. Weaver

Vice President, Sales

William H. Guthrie

Vice President, Product Development

The business address for all of the above named directors, officers, and executives is as follows:

3601 Haven Avenue Menlo Park, CA 94025

#### State of California

Secretary of State

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **15th day of May, 1985, WESTERN SERVICE CONTRACT CORP.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition business activity or practices of this corporation.

this certificate and affix the Great Seal of the State of California this day of October 13, 2005.



BRUCE McPHERSON Secretary of State