



# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 17, 2006 8:00 am**  
**Secretary of State**

02-17-2006 90066 005 \*\*\*150.00

<b>DOCUMENT # F05000005956</b> 1. Entity Name <b>CHUGACH DEVELOPMENT CORPORATION</b>					
Principal Place of Business <b>560 EAST 34TH AVENUE ANCHORAGE, AK 99503</b>			Mailing Address <b>560 EAST 34TH AVENUE ANCHORAGE, AK 99503</b>		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
4. FEI Number <b>92-0047195</b>				Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>				<b>\$8.75 Additional Fee Required</b>	
6. Name and Address of Current Registered Agent  <b>C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324</b>				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____					
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be Added to Fees</b>	
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>HANOFEE, MARTIN</b> <b>560 EAST 34TH AVE</b> <b>ANCHORAGE, AK 99503</b>	<input checked="" type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>President</b> <b>Robert C. Viramontes</b> <b>560 E. 34th Ave.</b> <b>Anchorage, AK. 99503</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>CD</b> <b>MEGANACK, SERAPHIM</b> <b>151 E. FAIRVIEW APT. #A4</b> <b>HOMER, AK 99603</b>	<input checked="" type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Chairman/Director</b> <b>Rosemary M. Espe</b> <b>23405 Humber Lane-Edmonds-WA 98020</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>STD</b> <b>HUGHES, JEREMY</b> <b>81 FARNAM ROAD</b> <b>DELAWARE, AR 72835</b>	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>HENRICH, ROBERT</b> <b>P.O. BOX 299</b> <b>CORDOVA, AK 99574</b>	<input checked="" type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Director</b> <b>Matthew McDaniel</b> <b>8233 Race Circle</b> <b>Anchorage, AK 99504</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
<b>SIGNATURE:  -Robert C. Viramontes-President</b>					
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR				Date <b>2/1/06</b>	

# ATTACHMENT

600 175 72  
# F0500005956

## **Chugach Development Corporation Officers & Directors as of 2/1/06**

### **President**

Robert C. Viramontes  
560 East 34<sup>th</sup> Avenue  
Anchorage, AK 99503  
(907) 563-8866

### **Chairman/Director**

Rosemary Marchell Espe  
23405 Humber Lane  
Edmonds, WA 98020-6158  
(206) 546-8977

### **Secretary/Treasurer/Director**

Jeremy Hughes  
81 Farnam Road  
Delaware, AR 72835  
(479) 938-2525

### **Director**

Matthew McDaniel  
8233 Race Circle  
Anchorage, AK 99504  
(907) 562-0170

# ATTACHMENT



60017572  
#F0500005956

Chugach Development Corporation

**CDC**

February 14, 2006

Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302

Re: 2006 For Profit Corporation Annual Report for Chugach Development Corporation

To Whom It May Concern:

Enclosed is the completed 2006 Annual Report and applicable \$150.00 fee for Chugach Development Corporation, as required by the State of Florida.

If you have any questions or require additional information please contact me at (907) 550-4112.

Sincerely,

Lynn Morris Butto  
Legal Administrative Assistant  
Chugach Development Corporation

/lmb  
Enclosure (s)