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PICK-UP	☐ WAIT	MAIL
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Special Instructions	to Filing Officer:	
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## **COVER LETTER**

TO:	Registration Se Division of Co				
SUBJ	ECT: EMERY	THOMPSON MACHINE	& SUPPLY CO.	<u> </u>	<u> </u>
		(Name o	f corporation - ma	ust include suff	ĩx)
Dear S	ir or Madam:				
"Certif					ct Business in Florida," need foreign corporation to
Please	return all corres	pondence concerning th	is matter to the fo	llowing:	
STEVE	N THOMPSON		2		
		(N	ame of Person)		
EMERY	ТНОМРЅОЙ М	ACHINE & SUPPLY C	0.	<u> </u>	
		(F	irm/Company)		
15350	FLIGHT PAT	H DRIVE	<del></del>		
			(Address)		
BROOK	SVILLE, FLO				
		(City/S	State and Zip code	e)	
	ther information	n concerning this matter,	, please call: 212-679-2120	EXT. 314	ZUOS OCT SECRETA
SIEFH	(Name of Pers		(Area Code & I		
•	STREET/CO Registration S Division of Co Clifton Buildin	URIER ADDRESS: ection orporations ng e Center Circle		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I	DDRESS: Section orporations
Enclos	ed is a check for	the following amount:			
<b>汉</b> \$70	.00 Filing Fee	S78.75 Filing Fee & Certificate of Statu		iling Fee & Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		SON MACHINE & SUPPLY CO.						
		Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"						
	"Inc.," "Co.," "Cor	p," "Inc," "Co," or "Corp.")						
			<u> </u>					
	(If name unavailal	ble in Florida, enter alternate corporate n	ame ado	pted for the	purpose of trai	nsacting bu	siness	in Florida)
2.	STATE OF NE	W YORK	3. <u>13</u>	-143427	5	·		
	(State or country t	under the law of which it is incorporated	)		(FEI number, i	if applicabl	le)	
4.	JANUARY 10,	1909	5. PE	RPETUAL				<u></u>
	(	(Date of incorporation)	(1	ouration: Ye	ar corp. will ce	ase to exis	t or "p	erpetual")
6.	OCTOBER 1,	2005				_		
		(Date first transacted business				:.		
		(SEE SECTIONS 607.1501 & 607.	1502, F.	S., to determ	ine penalty lial	bility)		
7.	15350 FLIGH	HT PATH DRIVE, BROOKSVIL	LE, F	LORIDA	34604			
		(Principal	office a	ddress)		<b>.</b>		
	SAME AS ABO	OVE				₽s	22	
		(Current n	nailing a	ddress)		L CR	<u>~</u>	
						ASA ASA	<u>=</u>	
8.	MACHINE MAN	IUFACTURERS		····			0	
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)					<sup>ह</sup> • • • • • • • • • • • • • • • • • • •		
9.	Name and street	address of Florida registered agent: (	P.O. Bo	x NOT acc	ceptable)	LC.S	ىپ	
- •			_		•	ĨĦ.	25	
	Name:	JOHN V. QUINLAN, ESQ.		<del>-</del> ·			•	
0:	ffice Address:	601 12TH STREET WEST		_				
				<b>~1</b> · · ·	24205			
		BRADENTON (City)		_, Florida	(Zip code)			
		(City)			(Eip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: STEVEN THOMPSON	
Address: 20950 TANGOR ROAD	
LAND 0 LAKES, FL. 34637	
Vice Chairman:	
Address:	
	-
Director:	
Address:	
	<del> · · · </del>
Director:	
Address:	
B. OFFICERS	
President: STEVEN THOMPSON	
Address: 20950 TANGOR ROAD	SECR 2005
LAND O LAKES, FL. 34637	HASS
Vice President:	
Address:	TEST W
	3: 25 STATE LOGIDA
Secretary:	
Address:	· · · · · · · · · · · · · · · · · · ·
Treasurer:	
Address:	<del></del>
NOTE: If necessary, you may attack an addendum to the application listing additiona	l officers and/or directors.
13. <b>— Harris Maha</b> —	
(Signature of Director or Officer listed in number 12 of the	e application)
14. STEVEN THOMPSON, PRESIDENT	
(Typed or printed name and capacity of person signing a	pplication)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of THOMPSON, EMERY, MACHINE & SUPPLY CO. was filed on 06/10/1909, fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 15th day of September two thousand and fine

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ALLAHASSEE, FLORIG

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