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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2005 SEP 30 P 2:44

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COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: QUALITY COMMUNICATIONS & ALARM COMPANY, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ATUL MALHOTRA

(Name of Person)

ATUL MALHOTRA & CO., INC.

(Firm/Company)

746 ROUTE 34 SUITE 4

(Address)

MATAWAN, NJ 07747

(City/State and Zip code)

For further information concerning this matter, please call:

ATUL MALHOTRA

(Name of Person)

at (732) 765 1400 FAX: 732-765-0014
(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☒ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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TALLAHASSEE, FLORIDA
SECRETARY OF STATE

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. QUALITY COMMUNICATIONS & ALARM COMPANY, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW JERSEY 3. 22-3400116
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 1/25/1994 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 10/01/2005
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1985 SWARTHMORE AVENUE SUITE # 4, LAKEWOOD, NJ 08701
(Principal office address)

1985 SWARTHMORE AVENUE SUITE # 4, LAKEWOOD, NJ 08701
(Current mailing address)

8. GENERAL CORPORATION
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI SERVICES, INC.

Office Address: 2731 EXECUTIVE PARK DRIVE STE 4
WESTON, , Florida 33331
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

By: Christa Elam - Asst. Secretary 9-27-2005
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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SECRETARY OF
TALLAHASSEE

A. DIRECTORS

Chairman: ANDREW HIDALGO

Address: ONE EAST UWCHLAN AVE SUITE 301, EXTON PA 19341

Vice Chairman: JOSEPH HEATER

Address: ONE EAST UWCHLAN AVE SUITE 301, EXTON PA 19341

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: RICHARD SCHUBIGER

Address: 112 WEST CIRCLE DR., LEXINGTON, SC 29072

Vice President: BRIAN FORTIER

Address: 1985 SWARTHMORE AVENUE SUITE # 4, LAKEWOOD, NJ 08701


Secretary: MATTHEW HABER

Address: 1985 SWARTHMORE AVENUE SUITE # 4, LAKEWOOD, NJ 08701

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Director or Officer listed in number 12 of the application)

14. MATTHEW HABER, SECRETARY
(Typed or printed name and capacity of person signing application)

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1905 SEP 30 P 2 44
SECRETARY
ALLAHABAD

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

QUALITY COMMUNICATIONS & ALARM COMPANY, INC.

0100577901

With the Previous or Alternate Name

QUALITY ALARM CO. INC. (Previous Name)

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on January 25, 1994.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Richard Schubiger
1985 Swarthmore Ave Suite 4
Lakewood, NJ 08701

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

QUALITY COMMUNICATIONS & ALARM COMPANY, INC.



IN TESTIMONY WHEREOF, I have
hereunto set my hand and
affixed my Official Seal
at Trenton, this
15th day of September, 2005

John E McCormac, CPA
State Treasurer

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA