# P050000005594

00855-00734-92963 \$1,150,00

(Re	questor's Name)					
, (Ado	dress)					
(Add	dress)					
(City/State/Zip/Phone #)						
PICK-UP	☐ WAIT	MAIL				
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Certified Copies	Certificates	of Status				
Special Instructions to F	Filing Officer:					
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M. HODGES

SEP 27 PM 2: 35

### TRANSMITTAL LETTER

_	tration Section ion of Corporations
SUBJECT:	Occupational Environmental Health Solutions, Inc.
	(Name of corporation - must include suffix)
Dear Sir or M	adam:
"Certificate of	"Application by Foreign Corporation for Authorization to Transact Business in Florida," Existence," and check are submitted to register the above referenced foreign corporation to ess in Florida.
Please return	all correspondence concerning this matter to the following:
Kevin M. Heln	nich
	(Name of Person)
Kevin M. Heln	nich, P.A.
•	(Firm/Company)
4481 Legenda	ary Drive, Suite 200
·	(Address)
Destin, Florida	a 32541
	(Ĉity/State and Zip code)
For further in	Formation concerning this matter, please call:
Kevin M. Hein	nich at (850) 650.4747
(Nam	e of Person) (Area Code & Daytime Telephone Number)
	TET ADDRESS: MAILING ADDRESS:
	tration Section Registration Section on of Corporations Division of Corporations
409 E	. Gaines St. P.O. Box 6327
Tallal	nassee, FL 32399 Tallahassee, FL 32314
Enclosed is a	check for the following amount:
□ \$70.00 Fili	ng Fee



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 15, 2005

KEVIN M. HELMICH KEVIN M. HELMICH, P.A. 4481 LEGENDARY DRIVE, SUITE 200 DESTIN, FL 32541

SUBJECT: OCCUPATIONAL ENVIRONMENTAL HEALTH SOLUTIONS, INC.

Ref. Number: W05000042960

We have received your document for OCCUPATIONAL ENVIRONMENTAL HEALTH SOLUTIONS, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,150.00.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges Document Specialist

Letter Number: 005A00057057

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Occupational Environmental Health Solutions, Inc.	_					
	(Enter name of corporation; must include "INCORPORATEI "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"					
	(If name unavailable in Florida, enter alternate corporate nam	ne	adopted for the purpose of transacting business in Florida)	-			
2.	Illinois	3.	37-1395539				
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)	•			
4.	March 23, 2000	5.	perpetual				
	(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")				
6.	September 27, 2004						
			Florida, if prior to registration) 502, F.S., to determine penalty liability)				
			102, 1.5., to determine penalty habinity				
7. 314 Bristol Drive, Chatham, Illinois 62629 (Principal office address)							
	` •	uu.	1033)				
	314 Bristol Drive, Chatham, Illinois 62629  (Current mailing as	dd	ress)				
	(Curton manns a						
8.	Environmental Health Solutions						
	(Purpose(s) of corporation authorized in home state or	cc	ountry to be carried out in state of Florida)				
9.	Name and street address of Florida registered agent: (P	·.C					
	Name: Kevin M. Helmich, Esquire	_	P 27				
0	ffice Address: 4481 Legendary Drive, Suite 200		THE PH	<u> </u>			
	Destin			U			
	(City)		(Zip code)				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIK	ECTORS			
Chairman	James D. Barnes, Jr.	<del> </del>		
Address:	314 Bristol Drive			
	Chatham, Illinois 62629	·		
Vìce Cha	irman: n/a			· · · · · · · · · · · · · · · · · · ·
Address:			·	
Director:	James D. Barnes, Jr.	Director:	Beverly K. Barnes	
Address:	314 Bristol Drive		314 Bristol Drive	
	Chatham, Illinois 62629	(	Chatham, Illinois 62629	
Director:	James D. Barnes, III		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Address:	800 Kirkwood, Apt. #3			·
	Springfield, Illinois 62704		"	
B. OFF	ICERS			•
President	James D. Barnes, Jr.			
Address:	A4.5.1.15.1	<del></del> . <del></del> .		
# 1	Chatham, Illinois 62629			
Vice Pres	ident: n/a			
Address:			· · · · · · · · · · · · · · · · · · ·	
Secretary	James D. Bames, III			
Address:	800 Kirkwood, Apt. #3, Springfield, Illinois 62704		·	, -
	. Beverly K. Barnes			
Address:				
	च. <u>६</u> .			
NOTE:	If necessary, you may attach an addendum to the app	lication list	ing additional officers and/or directo	ors.
13.	anned 4. Panual			
<b>3</b>	(Signature of Director or Officer listed i	in number l	2 of the application)	
14. <u>Jan</u>	ies D. Barnes, Jr., President  (Typed or printed name and capacity)	of person si	gning application)	
			/	



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this day of AUGUST A.D. 2005

Desse White

SECRETARY OF STATE