

Division of Corporations Public Access System

### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000230132 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-1000 Fax Number : (850)558-1575 RECEIVED
05 SEP 28 MID: 57

## FOREIGN PROFIT QUALIFICATION

#### PREMIER ABSTRACT & TITLE CORP.

| Certificate of Status | 9       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

2005 SEP 28 AH 8: 33
SECRETARY OF STATE
TALLAHASSEE, FLORIF

Electronic Filing Menu

Corporate Filing

Public Access Help

705-5554 Ofl

PAGE 2/ 4

:508 NO.6455 P.3 . 3/

N05000230132 3

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE<br>REGISTER A FO           | E WITH SECTION 601.1503, FLORIDA S<br>REIGN CORPORATION TO TRANSACT.                  | TATUTES, THE FOLLOWING IS S<br>BUSINESS IN THE STATE OF FLO                        | TURMITTED TO<br>ORIDA.                    |  |
|--|---|--|---|--|
| 1. Premjer                               | - Abstract ? Title Con  | n  |   |  |
| Enter name of c                          | corporation; must include "INCORPORATED corp." "Inc," "Co," or "Corp.")               | " "COMPANY," "CORPORATION  | 14  |  |
| NA                                       |   |  |   |  |
| (If name unevail                         | able in Florida, eater alternate corporate name                                       | adopted for the purpose of transacting   | ; business in Florida)                    |  |
| 2. New                                   |   | 20-2365015   |   |  |
| (State or country                        | under the law of which it is incorporated)  | (FEI number, if appli  |   |  |
|  | $\frac{2005}{5}$  | PERPETUAL  |   |  |
| -  | of theorporation)   | (Duration: Year corp. will cease to  | xist or "perpetual")                      |  |
| 6. NA                                    |   |  |   |  |
| -  | (Date first transacted business i   | in Florida, if prior to registration)<br>502, F.S., to determine penalty liability | v)  |  |
| 7 79N P                                  |   | rk   | •   |  |
| / <u></u>                                | (Principal office add   | <del></del>  |   |  |
| Fairpor                                  | t , NY 14450  | •  | •   |  |
|  | (Current mailing add  | iress)   |   |  |
| و در دید موادیدی                         | L I tille connecetion   |  |   |  |
| 8. ADSTVAC                               | t / 17fle corporation  of corporation suthorized in home state or or                  | ountry to be carried out in state of Flor  | ida)                                      |  |
| • • •                                    | er address of Florida registered agent: (P.0  | •  | •   |  |
| Namo:                                    | Corporation Service Company   |  |   |  |
| Office Address:                          | 1201 Hays Street  |  | 20<br>7AL                                 |  |
|  | Tallahassee   | , Florida 32301  |   |  |
|  | (City)  | (Zip code)   | SEP SEP                                   |  |
| 10. Registered at                        | gent's acceptance:  |  | 28<br>SSI                                 |  |
| Having been nam                          | sed as registered agent and to accept servi   | ice of process for the above stated (  | corporation at the place                  |  |
| acsignatea in inis<br>Surthur aeree to c | application, I bereby accept the appoints omply with the provisions of all statutes t | neni as registered agent and agree<br>elative to the proper and complete           | to act in this capacity. I )              |  |
| und I am familias                        | with and accept the obligations of my po  | sition as registered agent.  |   |  |
|  | Corporation Service Company   |  | D. S. |  |
| 75                                       |   |  |   |  |
|  | Y: Chen L Cole (Registered agent's signature)   |  | <del></del>                               |  |
| alai kuu ka wa ka                        | familiant of other states   | , <u> </u>   | :<br>                                     |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

FAX:850 558 1515

:### NO.645# P.4 P 4/

H05000230132 3

| A. DIRECTORS   |  |                       |             |
|--|--|-----------------------|-------------|
| Chairman: Robyn Piersiela K  |  |                       |             |
| Address: 280 Ferinton Hills Office Park  |  |                       |             |
| Fairport, NY 14450   |  |                       |             |
| Vice Chairman: John Marchioni  |  |                       |             |
| Address: 280 perintun Hills office Park  |  | 1                     |             |
| Fairport, NY 14450   |  |                       |             |
| Director:  |  |                       | <del></del> |
| Address:   |  | <del></del>           |             |
|  | ·                                      |                       |             |
| Director:  |  |                       |             |
| Address:   |  |                       |             |
|  |  |                       |             |
| B. OFFICERS  |  | · •                   |             |
|  |  |                       |             |
| President:   |  | <del></del>           |             |
| Address:   |  |                       |             |
|  |  | ····                  |             |
| Vice President:  |  |                       |             |
| Address:   |  |                       |             |
|  | AL SE                                  | 200                   |             |
| Secretary:   | <del>- ∑</del>                         |                       |             |
| Address:   | <u></u>                                | SE SE                 |             |
| Treasurer:   | <u> </u>                               | <del></del> -         | -           |
| Address:   | mo.                                    | 3                     | 77          |
| Account of the second of the s | STA.                                   | CO.                   | U           |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers;   | and/or dire                            | <del>ကညာန.</del><br>ယ |             |
| 13. Signature of Director or Officer listed in number 12 of the application)   |  | <del></del>           |             |
| 14. Polago Parsidak as Bresident   |  |                       |             |
| (Typed or printed name and capacity of person signing application)   | ······································ |                       |             |

#05000220132 3.

H05000230132 3

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of PREMIER ABSTRACT & TITLE CORP. was filed on 02/16/2005, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



200509270454 \* 45

\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 26th day of September two thousand and five.

Daniel Shapiro

Special Deputy Secretary of State

2005 SEP 28 AM 8: 33
SECRETARY OF STATE
TALLAHASSEF FI OBIO

H05000230132 3