F05000005304

| (Re | equestor's Name) | | |
|---|--------------------|-----------|--|
| (Address) | | | |
| . (Ac | ldress) | | |
| (Ci | ty/State/Zip/Phone | e #) | |
| PICK-UP | WAIT | MAIL | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies | _ Certificates | of Status | |
| Special Instructions to Filing Officer: | | | |
| | | | |
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Office Use Only



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08/24/09--01005--021 **35.00

SECRETARY OF STATE TALLAHASSEE, FLORIDA

RARDICHS
(1018/25/09

COVER LETTER

| TO: Amendment Section Division of Corporations | | | | |
|--|--|--|--|--|
| SUBJECT: Insurance Services Construction Corporation Name of Corporation | | | | |
| DOCUMENT NUMBER: | | | | |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. | | | | |
| Please return all correspondence concerning this matter to the following: | | | | |
| | | | | |
| David Alexander Name of Contact Person | | | | |
| Name of Contact Person | | | | |
| Insurance Services Construction Corporation | | | | |
| Firm/Company | | | | |
| 1 mil company | | | | |
| 1271 W. Maple | | | | |
| Address | | | | |
| | | | | |
| Clawson MI 48017 | | | | |
| Clawson, MI 48017 City/State and Zip Code | | | | |
| | | | | |
| dalexander@iscservices.net E-mail address: (to be used for future annual report notification) | | | | |
| E-man address: (to be used for future annual report nonfication) | | | | |
| For further information concerning this matter, please call: | | | | |
| David Alexander at (248) 656-4868 | | | | |
| David Alexander at (248) 656-4868 Name of Contact Person Area Code & Daytime Telephone Number | | | | |
| | | | | |
| Enclosed is a \$35.00 check made payable to the Department of State. | | | | |
| Mailing Address: Street Address: | | | | |
| Mailing Address: Amendment Section Street Address: Amendment Section | | | | |
| Division of Corporations Division of Corporations | | | | |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

P.O. Box 6327

Tallahassee, FL 32314

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| - | | 0502, 607.1508, or 617.1508, Florida Statutes, this ganized under the laws of the State of MIchigan |
|---|--|---|
| in orde | er to change its registered office or reg | istered agent, or both, in the State of Florida. |
| | | rices Construction Corporation |
| 2. The principal | office address: 1271 W. Maple | Clawson, MI 48017 |
| 3. The mailing a | address (if different): | |
| 4. Date of incorp | poration/qualification: 38-33508 | Document number: |
| | d street address of the current registere ettment of State: (If resigned, enter resigned) | d agent and registered office on file with the gned) |
| | CorpDirect Agents, Inc. | |
| | 515 E. Park Ave. | |
| | Tallahassee, FL 32301 | |
| 6. The name and (if changed): | d street address of the new registered a | gent (if changed) and /or registered office vices Construction Corporation |
| | Steve Gantz - Insurance Serv | rices Construction Corporation |
| | 1800 W. 10th St. | |
| | Riviera Beach, FL 33404 | NOT acceptable |
| The street addre | | eet address of the business office of its registered agent, |
| Such change was authorized by the | as authorized by resolution duly adopte board, or the corporation has been | oted by its board of directors or by an officer so notified in writing of the change. |
| Signatur | re of an officer or director | James Stevens, V.P. Printed or typed name and title |
| I hereby accept I further agree to of my duties, an document is bei corporation has | the appointment as registered agent to comply with the provisions of all s ad I am familiar with and accept the ing filed merely to reflect a change in s been notified the writing of this chan | and agree to act in this capacity. tatutes relative to the proper and complete performance obligation of my position as registered agent. Or, if this the registered office address, I hereby confirm that the tge. |
| | 8/) | <u>8/21/09</u> |
| | nature of Registered Agent | Date |
| | Steve Gantz | |
| T | yped or Printed Name | |

* * * FILING FEE: \$35.00 * * *