F05000005229

Office Use Only



400059193174

09/02/05--01018--010 **78.75

M. HODGES

SEUNC (ANDY OF STATE

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Michael J. Smith, Asst. 9	Secretary
	me of corporation - must include suffix)
Dear Sir or Madam:	
	Corporation for Authorization to Transact Business in Florida," re submitted to register the above referenced foreign corporation to
Please return all correspondence concer	rning this matter to the following:
Stefenee Hollander	
7	(Name of Person)
Hollander Financial Holding, Inc	
	(Firm/Company)
360 East 7th Street, Suite D	
	(Address)
Upland, Ca 91786	
	(City/State and Zip code)
For further information concerning this	matter, please call:
Stefenee Hollander	at (909) 985-8333
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St.	MAILING ADDRESS: Registration Section Division of Corporations
Tallahassee, FL 32399	P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following as	
S70.00 Filing Fee \$78.75 Filing Fee Certificate	ing Fee & S78.75 Filing Fee & S87.50 Filing Fee, e of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Hollander Finar	ncial Holding, Inc					
	(Enter name of co	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"			
	76	Li : Flacida e de literata como este nome		adopted for the purpose of transacting business in Flo	vrida)	<u>-</u>	7 5 de 1. 1. E. g. 1
		ibie in Fiorida, enter alternate corporate na	ше	adopted for the purpose of transacting outliess in ric	iiua)	,	
2.	California		3.			_ `	*** ***
	(State or country	under the law of which it is incorporated)		(FEI number, if applicable)			-
4.	2/9/1993		.5.	perpetual			. ***
		of incorporation)		(Duration: Year corp. will cease to exist or "perpet	ıal")		
6.				ം പ്രധാനമെ സ്വേത്രം വി. വി. വി. എ. വി. വി. വി. വി. വി. വ			,,,,)
				a Florida, if prior to registration) 502, F.S., to determine penalty liability)			
7.,	360 E. 7th Stree	t, Suite D Upland, Ca 91786	-				Ē.
		(Principal office	add	ress)			
	360 E. 7th Stree	et, Suite D Upland, Ca 91786		and the second s		٠. ــــــــــــــــــــــــــــــــــــ	
		(Current mailing	add	ress)			
8.		ties are primarily wholesale mortgage le	_	ling to licensed and approved mortgage brokers.		_	g die Grie
	(rurpose(s) or corporation audiorized in nome state of	n cu	sulfity to be carried out in state of Florida)	? (3	
9.	Name and stree	t address of Florida registered agent: (P.C	D. Box NOT acceptable)		8 3	.
	Name:	C T Corporation System		ASS	j J	Ś	=
0	ffice Address:	1200 S. Pine Road	^			2	
		Plantation	<u> </u>	, Florida 33324	; <u>*</u>	<u> </u>)
		(City)		(Zip code)	: 2	20	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mi May (Registered agent's bignature)

Michael J. Smith, Asst. Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: N/A	
Address:	·
Vice Chairman: N/A	
Address:	
Director: N/A	
Address:	
Director: N/A	
Address:	
B. OFFICERS	•
President: Mark J. Hollander	
Address: 360 East 7th Street, Suite D	•
Upland, Ca 91786	THE TOTAL CONTRACT OF SECURITION OF SECURITI
Vice President:	
Address:	Terrors († 17. <u>E.</u> P.T.). ()
Secretary: John Hollander	
Address: 360 East 7th Street, Suite D Upland, Ca 91786	
Treasurer:	•
Address:	····································
A	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13.	N 7
(Signature of Director or Officer listed in number 12 of the application)	
14. Mark J. Hollander, President (Typed or printed name and capacity of person signing application)	

State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **9th day of FEBRUARY**, **1993**, **HOLLANDER FINANCIAL HOLDING**, **INC**. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 24, 2005.



BRUCE McPHERSON Secretary of State