2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F05000005220

Entity Name: SOUTHPOINT FINANCIAL SERVICES, INC.

FILED Jan 24, 2006 Secretary of State

Current Principal Place of Business:			New Principal Place of Business:	
	OH ROAD EAS ETTA, GA 30008			
Current Mailing Address:			New Mailing Address:	
	OH ROAD EAS ETTA, GA 3000			
FEI Number	r: 58-2363251	FEI Number Applied For()	FEI Number Not Applicable ()	Certificate of Status Desired ()
Name and	d Address of C	urrent Registered Agent:	Name and Address of	of New Registered Agent:
3731 EXE	RVICES, INC. CUTIVE PARK I I, FL 33331 L	DRIVE STE 4 JS		
	e named entity s e of Florida.	ubmits this statement for the	ourpose of changing its registere	d office or registered agent, or both,
SIGNATU	RE:			
	Electroni	c Signature of Registered Ag	ent	Date
Election Ca	mpaign Financing	Trust Fund Contribution ().		
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS	
Title: Name: Address: City-St-Zip:	OVERBY, LARR	ACE BLVD #500A	Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name: Address: City-St-Zip:	MURPHY, JOHN	CE BLVD #500A	Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name: Address: City-St-Zip:	MURPHY, JOHN	ACE BLVD #500A	Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name: Address: City-St-Zip:	D () PERRY, JOHN C 5910 SHILOH RO ALPHARETTA, G	OAD EAST	Title: Name: Address: City-St-Zip:	() Change () Addition

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN H. MURPHY, JR. VP 01/24/2006