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PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

| CORPORATION<br>REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |  FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                         |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>DOCUMENT #</b> F05000005189<br><b>1. Corporation Name</b><br>Cinaden Biotech, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| <b>2. Principal Office Address - No P.O. Box if</b><br>5915 Landerbrook Drive<br>Suite, Apt. #, etc.<br>204<br>City & State<br>Mayfield Heights, Ohio<br>Zip<br>44124<br>Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          | <b>3. Mailing Office Address</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip<br>Country                                                                                                                                                                                                                                                                                                                                               |                              |
| <b>7. Name and Address of Current Registered Agent</b><br>Name<br>CT Corporation System<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Road<br>Suite, Apt. #, Etc.<br>City<br>Plantation<br>State<br>FL<br>Zip Code<br>33324                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | <b>4. Date Incorporated or Qualified To Do Business in Florida</b> 9/7/2005<br><b>5. FEI Number</b> 33-0747308<br><b>6. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> <b>8. The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived.</b> |                              |
| <b>B. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</b><br><b>Signature of Registered Agent</b> <u>Renee Cruz</u> <b>Renee Cruz, Asst. Secretary</b> <b>Date</b> 10-20-09<br><b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| <b>D. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Name of Officers and/or Directors</b> | <b>Street Address of Each Officer and/or Director</b>                                                                                                                                                                                                                                                                                                                                                                                   | <b>City/State/Zip</b>        |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Andrew Lefkowitz, Director               | 5915 Landerbrook Drive                                                                                                                                                                                                                                                                                                                                                                                                                  | Mayfield Heights, Ohio 44124 |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | John Huff                                | 5915 Landerbrook Drive                                                                                                                                                                                                                                                                                                                                                                                                                  | Mayfield Heights, Ohio 44124 |
| Dir.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sean Farmer                              | 4649 NW 36th Street                                                                                                                                                                                                                                                                                                                                                                                                                     | Miami Springs, Florida 33166 |
| Dir.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Edward Mettelman                         | 562 Monterey Avenue                                                                                                                                                                                                                                                                                                                                                                                                                     | Pelham, New York 10803       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| <b>10. I certify that I am an officer or director of the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0601 or 617.0401, F.S., and no fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information included on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| <b>SIGNATURE:</b> <u>[Signature]</u><br><b>MODULE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          | <b>Date</b> 10-20-2009 <b>Daytime Phone #</b> 440.229.5200                                                                                                                                                                                                                                                                                                                                                                              |                              |

2 of 2

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## CORPORATION REINSTATEMENT

GANEDEN BIOTECH, INC.

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