

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F05000005048

FILED  
Apr 20, 2010  
Secretary of State

**Entity Name:** ATLANTIC ACQUISITION CORP. OF DELAWARE

**Current Principal Place of Business:**

15 EAST UNION AVENUE  
EAST RUTHERFORD, NJ 07073

**New Principal Place of Business:**

**Current Mailing Address:**

15 EAST UNION AVENUE  
EAST RUTHERFORD, NJ 07073

**New Mailing Address:**

**FEI Number:** 20-2402839

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
C/O C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** PILLA, RON  
**Address:** 15 EAST UNION AVENUE  
**City-St-Zip:** EAST RUTHERFORD, NJ 07073

**Title:** EVPD  
**Name:** FEURY JR., ROBERT  
**Address:** 15 EAST UNION AVENUE  
**City-St-Zip:** EAST RUTHERFORD, NJ 07073

**Title:** SCFO  
**Name:** FURIA, FRANK  
**Address:** 15 EAST UNION AVENUE  
**City-St-Zip:** EAST RUTHERFORD, NJ 07073

**Title:** T  
**Name:** REILLY, BRIAN K  
**Address:** 15 EAST UNION AVENUE  
**City-St-Zip:** EAST RUTHERFORD, NJ 07073

**Title:** DIR  
**Name:** LYNCH, MICHAEL D  
**Address:** 15 EAST UNION AVENUE  
**City-St-Zip:** EAST RUTHERFORD, NJ 07073

**Title:** DIR  
**Name:** MACK, GENE  
**Address:** 15 EAST UNION AVENUE  
**City-St-Zip:** EAST RUTHERFORD, NJ 07073

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MANDELINE HENDRICKS

POA

04/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date