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Florida Department of State  
Division of Corporations  
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**To:**

Division of Corporations  
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**From:**

Account Name : CORPORATION SERVICE COMPANY  
Account Number : I20000000195  
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DIVISION OF CORPORATION

**FOREIGN PROFIT QUALIFICATION****CONTINENTAL HOME LOANS INC.**

Certificate of Status	1
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FLORIDA

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M. Thomas AUG 25 2005

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

**1. CONTINENTAL HOME LOANS INC.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

**CONTINENTAL HOME FUNDING INC.**

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. SUFFOLK, NEW YORK**

(State or country under the law of which it is incorporated)

**3.**

(FBI number, if applicable)

**4. 03/18/2004**

(Date of incorporation)

**5.**

**PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

**6.**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 280 BROADHOLLOW ROAD, SUITE 201 MELVILLE, NEW YORK 11747**

(Principal office address)

**SAME**

(Current mailing address)

**8. MORTGAGE BANKING**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: Corporation Service Company

Office Address: 1201 Nays Street

Tallahassee

(City)

Florida 32301

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company

By: [Signature]  
(Registered agent's signature)

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

**12. Names and business addresses of officers and/or directors:**

SECTION OF STATE  
TALLAHASSEE, FLORIDA

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**A. DIRECTORS**

Chairman: MICHAEL McHUGH

Address: 105 MIDDLESEX AVENUE, OAKDALE, NEW YORK 11769

Vice Chairman: THOMAS MONTE

Address: 8 MILLIE LANE, EAST SETAUKET, NEW YORK 11733

Director: BRUCE SILVA

Address: 11 BRANCH DRIVE, SMYTHTOWN, NEW YORK 11787

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: MICHAEL McHUGH

Address: 105 MIDDLESEX AVENUE, OAKDALE, NEW YORK 11769

Vice President: THOMAS MONTE

Address: 8 MILLIE LANE, EAST SETAUKET, NEW YORK 11733

Secretary: BRUCE SILVA

Address: 11 BRANCH DRIVE, SMYTHTOWN, NEW YORK 11787

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. THOMAS MONTE, VICE PRESIDENT CONTINENTAL HOME LOANS INC.

(Typed or printed name and capacity of person signing application)

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SEC. OF STATE  
TALLAHASSEE, FLORIDA

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**State of New York  
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of CONTINENTAL HOME LOANS INC. was filed on 03/18/2004, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 23rd day of August  
two thousand and five.*

A handwritten signature in black ink, appearing to read "R. A. DeSantis", is written over a horizontal line.

*Secretary of State*