2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 18, 2006 08:00 AM
Secretary of State

DOCUMENT # F0500000489: 1. Entity Name HOME LOAN FUNDING, INC.	3		-	Secretar	y of State
2501 ALTON PARKWAY 2	eiling Address 501 ALTON PARKWAY RVINE, CA 92605	ie .) (PRINCE (III STATE)		.: alfabi lating papag timage 3) (Whe
DO NOT WRITE IN THIS SPACE			01062006 No Chg-P CR2E034 (11/05)		
			4. FEI Number 33-0037533 5. Certificate of Sta		Not Applicable \$8.75 Additional Fee Required
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE Signature, typed or printed name of registered agent and title FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		when reinstating) 00 May Be ed to Fees	DATI		
10. OFFICERS AND DIRECT PRINTS OFFICERS	CTORS			U000003904 1/23/06-8002	33 2_019 150 00
MAME BENJAMIN, KAY L STREET ADDRESS 2501 ALTON PARKWAY CITY-ST-ZIP IRVINE, CA 92606 TITLE SVP NAME BENJAMIN, DANIEL S STREET ADDRESS 2501 ALTON PARKWAY CITY-ST-ZIP IRVINE, CA 92606				OT WRIT	-
TITLE VP NAME DUCKWORTH, KEITH R STREET ADDRESS 2501 ALTON PARKWAY CITY-ST-ZIP IRVINE, CA 92606			IN THIS SPACE		

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this repont is upperpend report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of true of the properties of the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of true of the properties of the corporation or the receiver of true of the properties of the corporation or the receiver of the properties of the corporation of the corporat

SIGNATURE:

VΡ

VP

GARRETT, AUSTIN

GEE, JOSEPH R 2501 ALTON PARKWAY

IRVINE, CA 92606

2501 ALTON PARKWAY IRVINE, CA 92606

TITLE

NAME STREET ADDRESS

TITLE NAME

CITY -ST-ZIP

STREET ADDRESS CITY-ST-ZIP

Kenth

ith Duckworth

112/06 949-679-1

Daytime Phone #