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## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: McCALLA TRUCKING, INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
HUBERT MCCALLA (Name of Person)
(Name of Person)
McCALLA TRUCKING, INC. (Firm/Company)
(Firm/Company)
915 LAKE SHERWOOD DR.  (Address)  ORLANDO FL. 32818
(Address)
ORLANDO FL. 32818
(City/State and Zip code)
For further information concerning this matter, please call:
HUBERT MCCALLA at (40) 290-8200 (OR) 646/261-932
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32319  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy  Certificate of Status & Certified Copy  Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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•		`	adopted for the purpose of	•	
NEW YOU	<u>ck</u>	3.	//-3385/;	73	
06/09	<u> (1997                                    </u>	5.	PERPETUAL (Duration: Year corp. w	733	44
					r "perpetuai")
Not yo	3t trausac	ting busi	n Florida, if prior to registr		
,	(Date firs SEE SECTIC)	t transacted business i NS 607.1501 & 607.	n Florida, if prior to registi 1502 F.S. to determine pen	ration) alty liability)	
87-47			-	•	1/1122
32 (	10710	(Principal office add	ILLCREST	10 /	11472
112 01	TICE SILKING	(Current mailing add	DRLAND.	1 60	22076
			ountry to be carried out in so		
Name:	CARL	BURRECL			
fice Address:	7288	BALBO	ADA.		en j
	ORLAI	1/00	, Florida 32	818	TALE OS
	(1	City)	(Zip co	de)	AUG
Registered as	gent's acceptance:				8 8
		t and to accept serv	ice of process for the al	ove stated corpo	oration at the plac
			ment as registered agen	•	
signated in this		ions oj ali statutes i	relative to the proper an of my position as registe		ormance of myss

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
	· · · · · · · · · · · · · · · · · · ·
	, , , , , , , , , , , , , , , , , , ,
Address:	
Director:	
Director:	
B. OFFICERS	
President: FIUREIST INCUALLY	o Dr.
Address: 710 NAKE SHERWOOT	328/8
•	
Vice President:	
Address:	AS OF
	AT C
Secretary:	rational control of the control of t
Address:	PH 3
Treasurer:	F SIAN OT
Address:	Ď Ì
	the application listing additional officers and/or directors.
13. Harbor McCeller (Signature of Director or Officer	r listed in number 12 of the application)
(Signature of Director or Officer 4. HUBERT McCALLA	PRESIDENT
(Typed or printed name and car	pacity of person signing application)

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of MCCALLA TRUCKING, INC. was filed on 06/09/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

\*\*\*

The Biennial Statement is past due.

Witness my hand and the official seal of the Department of State at the City of Albany, this 27th day of July two thousand and five.

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