F0500004792

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SECRETARY OF STATE FALLAHASSEE, FLORIDA

100 JUN 26 AM II: 53

COVER LETTER

TO:	Amendment Section Division of Corporations		
~~~~	•		
SUBJI	ECT: Fila Retail, Inc (Name of C	Corpoi	ration)
DOCL	JMENT NUMBER: <u>F</u> 05000004792		
The en	closed withdrawal application and fee a	re sub	mitted for filing.
	return all correspondence concerning this to the following:		
	Leland Snow	me o	f Person)
		ine o	1 0 0 0 0 0 0
•	Fila Retail, Inc	m/Cc	mpany)
	(1.11	111/00	puy )
	1 Fila Way		
	(	Addr	ess)
	Sparks, MD 21152-3000		
	(City/St	ate an	d ZIP code)
For fu	rther information concerning this matter, p	olease	call:
Christ	opher Blumhard, Treasurer	at	(410) 773-3000
	(Name of Person)	_	(Area Code & Daytime Telephone Number)
	MAILING ADDRESS:		STREET ADDRESS:
	Amendment Section		Amendment Section
	Division of Corporations		Division of Corporations
	P.O. Box 6327		Clifton Building
	Tallahassee, FL 32314		2661 Executive Center Circle
			Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

F05000004792	DESCRIPTION OF THE PROPERTY OF
(Document Number of Corporatio	n (if known)
Delaware	For #
(Incorporated Under Laws	SON FLORIDE
his corporation is no longer transacting business or conducting pluntarily surrenders its authority to transact business or conduc	
opoints the Department of State as its agent for service of processme it was authorized to transact business or conduct affairs in Figure 1. The following is a current mailing address for the corporation:	
1 Fila Way (Mailing Address)	
1 Fila Way (Mailing Address)	
(Mailing Address)	
(Mailing Address)  Sparks, MD 21152-3000  (City/ State /ZIP)	ture of any change in its mailing address.
(Mailing Address)  Sparks, MD 21152-3000  (City/ State /ZIP)	iture of any change in its mailing address. $6/18/08$
(Mailing Address)  Sparks, MD 21152-3000  (City/ State /ZIP)	
Sparks, MD 21152-3000  (City/ State /ZIP)  The corporation agrees to notify the Department of State in the full (Signature of a director, president or other officer - if in the hands of a	6/18/08

**FILING FEE \$35**