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## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: The Manking Project of Greater Washinston (Name of Corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
Emil E. Hoopes (Name of Person)
the Mankind Project of Greater Wushington (Firm/Company)
429 West sate Rd
The state of the s
(Address)
(Address)  (Address)  (Address)  (City/State and Zip Code)  For further information concerning this matter, please call:
For further information concerning this matter, please call:
Emil E. Hoopes at (410 ) 566-2965  (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$\int \\$70.00  Filing Fee &   \square \\$78.75 \text{ Filing Fee &   \square \\$878.75 \text

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA: The ManKind Project of Greater Washington, Inc. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) 52- 2281706 (State or country under the law of which it is incorporated) (FEI number, if applicable) Perpetual (Duration: Year corp. will cease to exist or "perpetual") (Date of Incorporation) (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.) (Principal office address) #m 204 Turrent mailing address) Non Profit Educational (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Office Address: 10. Registered Agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a Certificate of Existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Registered Aent's signature)

12. Names and addresses of officers and/or directors:

A. DIRECTORS	
Chairman: David Margaretein	
Address: 20413 Foxwood Terr	
German Town MD 20876	
Vice Chairman:	
Address:	
Director Richard Wiener	
Address: 10408 Rockville Mike #402	
Rockville MD 20852	
Diroctor, James M. Grisby	
Address: 14211 Actic Ave.	
Rockville MD 20853	A 9 9 1
B. OFFICERS	Air Us
President: Pavid Mossus File	6
Address: 20413 foxwood Terr.	me 3
Germantous MID 20876	- <del>مس</del> ب
Vice President:	DA E
Address:	
Socretary: Robert Fisher	
Address: 1916 Marthas Rd Alexandria VA 22307	
Preasurer: David STearmen	
Address: 4027 Medford Or. #103 Annandale VA 2200	3
NOTE: If necessary, you may attach an addendum to the application listing additional officer	s and/or directors.
(Signature of Chairman, Vice Chairman, or any other listed in number 12 of the a	
4. David More and te in (Typed or printed name and capacity of person signing application)	
· · · · · · · · · · · · · · · · · · ·	•

## STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT THE MANKIND PROJECT OF GREATER WASHINGTON, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JUNE 12, 2005.

Paul B. Anderson Charter Division

Faul B. Under

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SECURIASSEE FLORIDA



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT Voice
Fax (410) 333-7097