## F05000004751

| (Requestor's Name)                      |                |           |  |  |  |  |  |
|---|----------------|-----------|--|--|--|--|--|
| (Ac                                     | ldress)        |           |  |  |  |  |  |
| (Ac                                     | idress)        |           |  |  |  |  |  |
| (City/State/Zip/Phone #)                |                |           |  |  |  |  |  |
| PICK-UP                                 | ☐ WAIT         | MAIL      |  |  |  |  |  |
| (Business Entity Name)                  |                |           |  |  |  |  |  |
| (Document Number)                       |                |           |  |  |  |  |  |
| Certified Copies                        | _ Certificates | of Status |  |  |  |  |  |
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Office Use Only



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August 3, 2005

JONATHAN STRICKLAND 14160 DALLAS PARKWAY, SUITE 500 DALLAS, TX 75254

SUBJECT: VE LANDSPORTS, INC. Ref. Number: W05000036642

We have received your document for VE LANDSPORTS, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence, which usually consists of a single sheet of paper and clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence from the same office that provided you with the certified copy.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 905A00050053

## TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations  |   |
|--|---|
| SUBJECT: VE Landsports, Inc  |   |
| (Name of corporation - must include suffix)  | _ |
| Dear Sir or Madam:   |   |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.   | Э |
| Please return all correspondence concerning this matter to the following:  |   |
| Jonathan Strickland  | _ |
| (Name of Person)   | _ |
| VE Landsports, Inc   |   |
| (Firm/Company)   | - |
| 14160 Dallas Parkway Suite 500   |   |
| (Address)  | - |
| Dallas, TEXAS 75254  |   |
| (City/State and Zip code)  | - |
| •  |   |
| For further information concerning this matter, please call:   |   |
| - constitution of the control of the |   |
| Jonathan Strickland at ( 972 ) 404-1615  |   |
| (Name of Person) (Area Code & Daytime Telephone Number)  |   |
|  |   |
|  |   |
| STREET ADDRESS:  Registration Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314  |   |
| Tallahassee, FL 32399  Tallahassee, FL 32314  Enclosed is a check for the following amount:  |   |
| Enclosed is a check for the following amount.  |   |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee,  Certificate of Status Certified Copy Certified Copy  Certified Copy  | & |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. VE Landsports, Inc   | and the second of the second of the second of                                      |
|---|--|
| (Enter name of corporation; must include "INCORPORATED, "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION,"  |
| Aspen Administrators  |  |
| (If name unavailable in Florida, enter alternate corporate name   | adopted for the purpose of transacting business in Florida)                        |
| 2. TEXAS3.  | 32-43218178  |
| (State or country under the law of which it is incorporated)  | (FEI number, if applicable)  |
| 4. February 08,2002 5.  | Perpetual  |
| (Date of incorporation)   | (Duration: Year corp. will cease to exist or "perpetual")                          |
| 6.  |  |
|   | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability) |
| 7. 14160 Dallas Parkway Suite 500 Dallas, TX 75254-7302   |  |
| (Principal office add   | ress)  |
| 14160 Dallas Parkway Suite 500 Dallas, TX 75254-7302  | ger - • ===  |
| (Current mailing add  |  |
| 8. Third Party Administrations  | ·  |
| (Purpose(s) of corporation authorized in home state or co   | ountry to be carried out in state of Florida)                                      |
| 9. Name and street address of Florida registered agent: (P.C  | D. Box NOT acceptable)   |
| Name: <u>CT Corporation</u> System  | in.  |
| Office Address: = 1200 South Fine Island R  | and mo   |
| Plantation (City)   | , Florida <u>33324</u> (Zip code)  |
| VA Destra and an all and a  | ₹ · <b>©</b>   |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Muhael E Jones
(Registered agent's signature)

Michael E. Jones

Assistant Secretary

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

| A. DIRE     | CTOR          | <b>S</b>    |                            |             |  |              |  |           |                 |             |            |  |             |
|-------------|---------------|-------------|----------------------------|-------------|--|--------------|--|-----------|-----------------|-------------|------------|--|-------------|
| Chairman:   | CDV           | Vood Jr     |                            | ······      |  |              |  |           | <u>=</u> ,      |             | ₹."        |  |             |
| Address:    | 14160         | Dallas Pa   | rkway Sui                  | te 500      |  |              |  |           |                 |             |            |  |             |
| ľ           | Dallas,       | Texas 75    | 254-7302                   |             |  | 11           |  |           |                 |             | ,          |  |             |
| Vice Chair  | rman: _       | -           |                            |             |  |              |  |           |                 |             |            |  |             |
|             |               |             |                            |             |  |              |  |           |                 |             |            |  |             |
| _           |               |             |                            |             |  |              |  |           |                 |             |            |  |             |
| Director:   |               |             | <u> </u>                   |             | :.                                     |              | _  |           |                 |             | -          |  |             |
|             |               |             | •                          | _ ~         |  |              |  |           |                 |             |            |  |             |
| Address     |               |             |                            |             |  |              |  |           |                 |             |            |  |             |
| Director:   |               |             |                            | <u> </u>    |  |              |  |           |                 |             |            |  |             |
|             | •             | <u>-</u>    | <u> </u>                   |             | <del></del>                            |              |  |           |                 |             |            |  |             |
| Address: _  |               | <del></del> | <del></del>                | <u> </u>    | ······································ | 1. s         |  |           |                 |             |            |  |             |
| -           |               | <del></del> | <u>, — · · · — — — —</u> · |             |  |              | <del>:</del>                                 |           |                 |             |            |  | <del></del> |
| B. OFFI     | CERS          |             |                            |             |  |              |  |           |                 |             |            |  |             |
| President:  | <u>C</u> DW   | ood Jr      | <u> </u>                   | <u></u>     |  |              |  |           | <u> </u>        | ·           |            |  |             |
| Address: _  | 14160 I       | Dallas Par  | kway Suit                  | o EOO       |  | •            |  |           |                 |             |            |  |             |
| I           | Dallas,       | Texas 75    | 254-7302                   |             |  |              |  |           | *               |             |            |  |             |
| Vice Presid | ient:         | =           | <br>                       |             | _                                      |              |  |           |                 |             | (          | F-3                                    |             |
|             |               |             |                            |             |  |              |  |           |                 | _           | -E         | 27                                     |             |
| Address     | •             |             |                            |             |  |              |  |           |                 | _           |            | ************************************** |             |
| _           |               | <del></del> |                            |             |  |              |  |           |                 |             | (i)        |  |             |
| Secretary:  |               |             |                            | • —         | <u></u>                                | -            |  |           | <u>:</u>        |             | <u> </u>   |  |             |
| Address: _  |               | <del></del> | <del></del>                |             |  | <u></u>      |  |           | <u>-625, .1</u> | <del></del> | 54         | _ <u>=</u>                             |             |
| Treasurer:  | <del></del> - |             |                            | ·           | <u> </u>                               | ·            |  |           | · · <u></u>     | <u>.</u>    | <u> </u>   | رت                                     | <u> </u>    |
| Address: _  |               | -<br>       | ·                          |             |  |              | <u>.                                    </u> | w         | <u> </u>        |             |            |  | <u> </u>    |
| NOTE: 1     | c             |             |                            | i "         |  | 41 1         |  |           |                 | _           |            |  |             |
|             | i neces       | sary, you   | may attaci                 | h an addend | ium to the                             | application  | listing a                                    | dditiona  | l office        | rs and      | l/or direc | tors.                                  |             |
| 13          |               | (Sign       | nature of 1                | Director or | Officer list                           | ted in numl  | per 12 of                                    | the anni  | ication         | ···         | <u> </u>   |  |             |
| 14. C.D.    | Wood.         |             |                            |             |  | III ALUIR    | . J. 12 VI                                   | are abbi  | , OHUIOII       | ,           |            |  |             |
| 17,         |               |             |                            | inted name  | and capac                              | ity of perso | n signin                                     | g applica | ation)          |             | <i>.</i>   |  |             |

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697

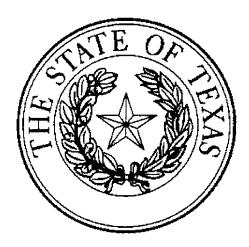


## Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles of Incorporation for VE Landsports, Inc. (filing number: 800056428), a Domestic Business Corporation, was filed in this office on February 08, 2002.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on August 02, 2005.



Phone: (512) 463-5555

Prepared by: Michelle DiCianni

Kaper Minims Roger Williams Secretary of State

Come visit us on the internet at http://www.sos.state.tx.us/

Fax: (512) 463-5709

TTY: 7-1-1 Document: 99203230002