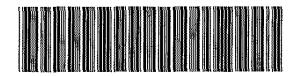
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SECRETARY OF STATE
AND ANASSEE FLORIDA



COVER LETTER

| TO: Amendment Section Division of Corporations |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: Luminati Lending, Inc. |
| (Name of Corporation) |
| DOCUMENT NUMBER: F05000004748 |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for fill |
| Please return all correspondence concerning this matter to the following: |
| Fritz Sheldon |
| (Name of Person) |
| Luminati Lending, Inc |
| (Name of Firm/Company) |
| 420 Lincoln Road - Suite 2C |
| (Address) |
| Miami Beach, FL 33139 |
| (City/State and Zip Code) |
| For further information concerning this matter, please call: |
| Fritz Sheldon at (305) 695-3950 (Name of Person) (Area Code & Daytime Telephone Number |
| (Name of Person) (Area Code & Daytime Telephone Number |
| Enclosed is a check for \$35.00 made payable to the Florida Department of State. |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 |

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| Arnold Cooper Lamb | , hereby resign as Vice President |
|------------------------------------------|----------------------------------------------------------|
| <u> </u> | (Title) |
| of Luminati Lending, Inc. | |
| (Na | e of Corporation) |
| F05000004748 (Document Number, if known) | , a corporation organized under the laws of the State of |
| Delaware | |
| 1 | |

FILING FEE IS \$35.00

(Signature of resigning officer/director)

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314