## F 05000004690

| (Re                       | questor's Name)                         |          |  |  |  |  |
|---------------------------|---|----------|--|--|--|--|
|                           |   |          |  |  |  |  |
| (Add                      | dress)                                  |          |  |  |  |  |
|                           |   |          |  |  |  |  |
| (Add                      | dress)                                  |          |  |  |  |  |
|                           |   |          |  |  |  |  |
| (City/State/Zip/Phone #)  |   |          |  |  |  |  |
| PICK-UP                   | ☐ WAIT                                  | MAIL     |  |  |  |  |
|                           |   |          |  |  |  |  |
| (Bus                      | siness Entity Nan                       | ne)      |  |  |  |  |
|                           |   |          |  |  |  |  |
| (Doc                      | cument Number)                          |          |  |  |  |  |
|                           |   |          |  |  |  |  |
| Certified Copies          | Certified Copies Certificates of Status |          |  |  |  |  |
|                           |   | <u> </u> |  |  |  |  |
| Special Instructions to I | Filing Officer:                         |          |  |  |  |  |
|                           |   |          |  |  |  |  |
|                           |   |          |  |  |  |  |
|                           |   | •        |  |  |  |  |
|                           |   |          |  |  |  |  |
|                           |   |          |  |  |  |  |
|                           |   |          |  |  |  |  |
|                           |   |          |  |  |  |  |

Office Use Only



500082850955

01/02/07--01027--009 \*\*35.00

ZOUT JAN - 2 AM 10: 48
SECRETARY OF STATE
TALL AHASSEF FLORIDA

M. Resign.

C. Coulliette JAN 0 5 2006

## **COVER LETTER**

| Division of Corporations   |
|--|
| SUBJECT: Blue Water Direct Inc (Name of Corporation)  DOCUMENT NUMBER: F05000004690  |
| DOCUMENT NUMBER: <i>F05000004690</i>   |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing   |
| Please return all correspondence concerning this matter to the following:  |
| HANIF - LAKHANI (Name of Person)   |
| 2005 W. Cyfress Creek Rd (Name of Firm/Company)  |
| SVITE # 104 (Address)  |
| FT- Lawderdele FL-33309 (City/State and Zip Code)  |
| For further information concerning this matter, please call:   |
| HANTE (AKHANI at (954) 443-812-0 (Area Code & Daytime Telephone Number)  Emslosed is a check for \$35.00 made payable to the Florida Department of State.  |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 |

TO: Amendment Section

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| i, NOOR ME | MON                    | , hereby resign as DIRECTOR (Title) |                   |                 |           |             |       |
|------------|------------------------|-------------------------------------|-------------------|-----------------|-----------|-------------|-------|
| of Blue h  | DIR DIR                | LECT                                | Inc               |                 |           |             | ,     |
| F0500000 a | 4690 , a corp          | ooration or                         | ganized under     | the laws of the | e State o | of          |       |
| FIRELOR    | DA.                    |                                     |                   |                 |           |             |       |
|            |                        |                                     |                   |                 |           |             |       |
|            | (Signature c           | Cv.                                 | officer/director) |                 |           |             |       |
|            | · -                    | 21-C                                |                   |                 | TALL      | 200         |       |
|            |                        |                                     |                   |                 | AHASSI    | 2007 JAN -2 | 7     |
|            | FILING                 | FEE IS \$                           | 35.00             |                 | F OF ST   | 2 AM 10: 48 | FILED |
| Make ch    | ecks payable to Floric | da Depar                            | tment of Stat     | e and mail to:  | RIDA      | ): 48       |       |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314