# F05000004639

, (Da	questor's Name)			
(ive	questor s Marrie)			
(Ad	dress)			
(Ad	dress)			
(	,			
(City/State/Zip/Phone #)				
PICK-UP	☐ WAIT	MAIL		
(Bu	siness Entity Nan	ne)		
<b>,</b>		,		
(Document Number)				
Certified Copies	_ Certificates	of Status		
Special Instructions to	Filing Officer:			
<u> </u>	<del></del>			





000058141650

08/08/05--01040--021 \*\*78.75

N 08/10/.

05 AUG -8 PH 3: 24

T

### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: Nexgen Lending, Inc.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Pamela Wallen
(Name of Person)
Nexgen Lending
(Firm/Company)
225 Union Blvd. Suite #350
(Address)
Lakewood, CO. 80228
(City/State and Zip code)
For further information concerning this matter, please call:
Pamela Wallen at (303) 200-6610
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS:  Registration Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Nexgen Lendin (Enter name of co	g, Inc 3 orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	)," "COMPANY," "CORPORATION,"	
N/A			
(If name unavaila	able in Florida, enter alternate corporate name	e adopted for the purpose of transacting business in Florida)	
2. Colorado	3	75-3075819	
	under the law of which it is incorporated)	(FEI number, if applicable)	<del>-</del>
4, 06/16/2002	5		ر ح
(Date	of incorporation)	(Duration: Year corp. will cease to exist or (perpetual"))	ਜ ਜ
6			ထဲ 🖟
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	PX
7 225 Union Blvd.	., Suite #350 Lakewood, CO. 80228	75	بي
/. <u></u>	(Principal office ad	idress)	3: 24
225 Union Blvd	., Suite #350 Lakewood, CO. 80228	DE A	~
	(Current mailing ad	idress)	ı
8. Mortgage Lend	ler		•
(Purpose(s	s) of corporation authorized in home state or	country to be carried out in state of Florida)	
9. Name and street	et address of Florida registered agent: (P	.O. Box NOT acceptable)	
Name:	C T Corporation System	<del></del>	
Office Address:	1200 S. Pine Island Road		
	Plantation	Florida 33324	
	(City)	Florida 33324 (Zip code)	
Having been nan designated in this further agree to c and I am familia:	s application, I hereby accept the appoint comply with the provisions of all statutes r with and accept the obligations of my provided the control of the co	James Martin Assistant Secretary	city. I y duties,
II. Attached is a	certificate of existence duly authenticate	ed, not more than 90 days prior to delivery of this applica	ation to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

## A. DIRECTORS Chairman: N/A Address: \_\_\_ Vice Chairman: N/A Address: \_\_\_ Director: N/A Address: Director: N/A Address: **B. OFFICERS** President: Jay Hansen Address: 225 Union Blvd. STE. # 350 Lakewood CO. 80228 Vice President: Kathy Miller Address: 225 Union Blvd. STE. #350 Lakewood, CO. 80228 Address: 225 Union Blvd. STE. # 300 Lakewood, CO. 80228 Treasurer: N/A Address: \_\_ NOTE: If necessa attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. Jay Hansen President/CEO

(Typed or printed name and capacity of person signing application)

## OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

#### CERTIFICATE

I, Donetta Davidson, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

NEXGEN LENDING, INC.

#### is a Corporation

formed or registered on 06/13/2002 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20021161423 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/21/2005 that have been posted, and by documents delivered to this office electronically through 07/27/2005 @ 16:41:35

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 07/27/2005 @ 16:41:35 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 6269341.



Nonetta Davidson

Secretary of State of the State of Colorado

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*End of Certificate\*

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <a href="http://www.sos.state.co.us/biz/CertificateSearchCriteria.do">http://www.sos.state.co.us/biz/CertificateSearchCriteria.do</a> entering the certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <a href="http://www.sos.state.co.us/citck Business Center and select">http://www.sos.state.co.us/citck Business Center and select "Frequently Asked Questions."</a>