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(Ře	equestor's Name)
(Ac	ddress)
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PICK-UP	WAIT MAIL
(Bu	usiness Entity Name)
(Do	ocument Number)
Certified Copies	Certificates of Status
Special Instructions to	Filing Officer:

Office Use Only



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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Freedom Banc Mc	ortgage Services, Inc. oration-must include suffix)
(Name of corp	oration - must include suffix)
Dear Sir or Madam:	
	n for Authorization to Transact Business in Florida," d to register the above referenced foreign corporation to
Please return all correspondence concerning this n J. Bradford Linville (Nat	natter to the following: W05-35665
. (1 /	
Linville Law, LLC	n/Company)
(Firi	
4683 Winkerset Drive	
Columbus, Ohio 432	20 8
(City/S	state and Zip code)
For further information concerning this matter, ple	ase call;
	ease call; 4 951-0797 Free Code & Daytime Telephone Number)
J. Bradford Liwile at (61	4 451-0797 Area Code & Daytime Telephone Number)
(Name of Person) (A	Area Code & Daytime Telephone Number)
	·
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	·
\$70.00 Filing Fee \$\ \text{Certificate of Status}	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 27, 2005

J. BRADFORD LINVILLE LINVILLE LAW, LLC 4683 WINTERSET DRIVE COLUMBUS, OH 43220

SUBJECT: FREEDOM BANC MORTGAGE SERVICES, INC.

Ref. Number: W05000035665

We have received your document for FREEDOM BANC MORTGAGE SERVICES, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Written approval and clearance of the words BANK, BANC, BANCO, BANQUE, BANKER, BANKING, TRUST COMPANY, SAVINGS AND LOAN ASSOCIATION, SAVINGS BANK or CREDIT UNION, or words of similar import in any context or any manner must be obtained from the Office of Financial Regulation, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Corporate Name Approval Request" form to be completed and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Regulation, resubmit the document and the approval letter to the Division of Corporations for filing.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Letter Number: 505A00048905

Lee Rivers **Document Specialist**

called odo8lo5 not approved, adopting name

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. Freedom Banc Mortgage Services, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
Freedon Mortgage Services, Inc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Ohio (State or country under the law of which it is incorporated) 4. March 18, 2007 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
. /.
6. N/A (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 325 Cramer Creek Cf Dublin Ohio 43 017 27 6 (Principal office address)
Same P F
(Current mailing address)
8. Mortgage Broker Business (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)
Office Address: 311 14th Avenue North
St. Petersbug, Florida 3370/ (City) (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

(Registered agent's signature)

and I am familiar with and accept the obligations of my position as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12, Names and business addresses of officers and/or directors:

A. DIRE	
Chairman:	Stephen P. Harris
	3225 Hadleigh Rd., Upper Arlington, Ohis 43220
~- Vice Chairr	nan: Janes McBain
Address: _	24 N. 4 H St., Columbus, Ohio 43201
Director: _	
Address: _	300
Director: _	
Address: _	The w
B. OFFIC	$\alpha \in \mathbb{R}^{d}$
Address:	3225 Hadleigh Rd., Upper Arlington, Ohi. 43220
	ent: James Mc Bain 24 N. 4th St. Columbus, Ohio 43201
Address:	24 N. 4th St., Columbus, Ohio 43201
Secretary: _	
Address: _	
Treasurer: _	
Address:	
	necessary, you may attach an addendum to the application listing additional officers and/or directors.
13.	(Signature of Director or Officer listed in number 12 of the application)
14.	Stephen P. Harris, President
	(Typed or printed name and capacity of person signing application)

'United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show FREEDOM BANC MORTGAGE SERVICES, INC., an Ohio corporation, Charter No. 1306555, having its principal location in Columbus, County of Franklin, was incorporated on March 18, 2002 and is currently in GOOD STANDING upon the records of this office.





Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 21st day of July, A.D. 2005

Ohio Secretary of State

Validation Number: V2005202J2AA14