## F05000004570

(Red	questor's Name)	
(64)	draga	
(Add	dress)	
(Add	dress)	
(City	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bus	siness Entity Nar	me)
(Do	cument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to	Filing Officer:	
		<u></u> [

Office Use Only



400056558464

06/05/05-01029-016 \*\*96.25

SECRETARY OF STATE NO SECRETARY OF CORPORATIONS



2944 South Norfolk Street San Mateo, CA 94403 Tel: (866) 667-1776 | Fax: (866) 667-1831

Garrett Hall EHCS – Pharmacy Coordinator Licensure & Certification Office Tel/Fax: (775) 851-9132

August 4, 2005

#### Via FedEx Overnight - 30784480

State of Florida Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

ATTENTION: Division of Corporations

Re: Kidney Care Rx, Inc. d/b/a Star Rx - Foreign Corporation Application

Attached you will find a copy of the FL Division of Corporations Foreign Corporation Application for the above referenced facility. In addition you will find the following attached information.

- 1) Certificate of existence duly authenticated on July 11, 2005 by the Delaware Secretary of State.
- 2) Check for \$96.25 address to the State of Florida Division of Corporations.

The \$96.25 check is to cover the following fees:

- \$87.50 Filing Fee, Certificate of Status & Certified Copy
- \$8.75 for additional Certificate of Status

Your assistance to ensure the attached application is processed promptly is greatly appreciated!

Please call (775) 851-9132 should you have additional questions or need additional information.

Thank you for your help!

Sincerely,

Garrett D Hall

EHCS - Pharmacy Coordinator

Licensure & Certification

### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations						
SUBJECT: Kidney Care Rx, Inc						
(Name of corporation - must include suffix)						
Dear Sir or Madam:						
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.						
Please return all correspondence concerning this matter to the following:						
Garrett Hall						
(Name of Person)						
EHCS - Kidney Care Rx, Inc. d/b/a Star Rx						
(Firm/Company)						
14050 Moonrise Ct						
(Address)						
Reno, Nevada 89511						
(City/State and Zip code)						
For further information concerning this matter, please call:						
Garrett Hall at ( 775 ) 851-9132						
(Name of Person) (Area Code & Daytime Telephone Number)						
STREET ADDRESS:  Registration Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314						
Enclosed is a check for the following amount:						
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy						

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Kidney Care Rx	k, Inc		
	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
Star Rx			
(If name unavaila	able in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business in Florida	a)
2. Delaware	3	95-4393983	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
4. 05/28/1992	-5	Perpetual	
	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual"	<u>')</u>
6. First Transacte	ed Business will start on or after the date	this filling is approved by the Sec. of State.	
		in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607.	1502, F.S., to determine penalty liability)	
7. 1350 Old Baysh	ore Highway Suite 777, Burlingame, CA	94010-1816	
	(Principal office ad	idress)	
1350 Old Baysh	nore Highway Sutie 777, Burlingame, CA	940110-1816	
	(Current mailing ac	ldress)	
		and a Francisco and Consolina	
J.	ls, Durable Medical Equipment, and Diab		
(Purpose(s	) of corporation authorized in home state or	country to be carried out in state of Florida)	0
9. Name and stree	et address of Florida registered agent: (P	O. Box NOT acceptable)	NS SE
Name:	M.T. Fitzpatrick, Asst. Secretary - CT	Corporation System	DE C
Office Address:	1200 S. Pine Island Road		COR
	Plantation	, Florida 33324	POR
	(City)	(Zip code)	ĀĀ
10. Registered as	gent's acceptance:	₩.	T.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) M.T. Fitzpatrick Assistant Secretary

11. Attached is a certificate of existence duly-authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIR	ECTORS					
Chairma	n: N/A	<u> </u>		<u>~</u>	<u> 41 </u>	*** **********************************
Address:	N/A	<u>, 195</u>	<u>थ्</u> नुका <del>क</del> ि <u>गाः</u>	·=		· • • • • • • • • • • • • • • • • • • •
	N/A	- #t " "	<u> </u>			<u> </u>
Vice Cha	nirman: N/A		<u> </u>			· .
Address:	N/A	<u></u>	<u>, , , , , , , , , , , , , , , , , , , </u>	<u> </u>		
	N/A		<u> </u>			<u>.</u>
Director:	Thomas L. Kelly					
Address:	8 Albero Court, Rancho Palos Verdes, CA 90275			•		
				· ·	- ,	
Director:	N/A		<b>38</b> (1874)	r -		
Address:						
	N/A	<b>SE</b> .				•
B. OFF	TICERS		- · ·			
President	Thomas L. Kelly	·	e •		. •	
	8 Albero Court, Rancho Palos Verdes, CA 90275					
					25	SS SS
Vice Pres	sident: H.W. Guy Seay	· · · · ·		<del></del>	E	PAR DEL
	933 15th St. Unit B, Santa Monica, CA 90403				Ċ)	ST.
			the Box Box State of the State	<u>,                                     </u>	- 73 - 73	무유
Secretary	H.W. Guy Seay				<u></u>	ATE
	933 15th St. Unit B, Santa Monica, CA 90403				<u> </u>	<del>- 25</del>
	H.W. Guy Seay					
	933 15th St. Unit B, Santa Monica, CA 90403	<u></u>	· · · · · · · · · · · · · · · · · · ·		ta nigar	<del></del> `
. 1201030.		_ <del></del>	<u>.</u>	<u> </u>		<u></u>
NOTE:	If necessary, you may attach an addendum to the ap	pplication listin	ng additional office	ers and/or dire	ctors.	
13	Thomas Letter			<u> </u>	( 37 <u>.                                    </u>	···
	(Signature of Director or Officer liste	d in number 12	of the application	)		
14. Tho	omas L. Kelly - President / Director		<u> </u>	, , , , , ,	Ť	<u> </u>
	(Typed or printed name and capacit	y ot person sig	ning application)			

# Delaware

PAGE

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "KIDNEY CARE RX, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JULY, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE

RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT

BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "KIDNEY CARE

RX, INC." WAS INCORPORATED ON THE TWENTY-EIGHTH DAY OF MAY, A.D.

1992.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Warriet Smith Hindson Secretary of State

AUTHENTICATION: 4012662

DATE: 07-11-05

2299044 8300

050573011