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7005 AUS -2 A 10: 14

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To:

Division of Corporations

Fax Number ; (850) 205~0383

From:

Account Name : SHUFFIELD LOWMAN Account Number : 120030000118 Phone : (407)581-9800 Fax Number : (407)581-9801

#### FOREIGN PROFIT QUALIFICATION

WAYFARER FINANCIAL GROUP, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

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Electronic Filing Menu

Corporate Filing

Public Access Heip.

Please file on 8/2/2005, effective 8/1/2005, since the e-filing site was down yesterday afternoon.

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLUKUDA STATUTES, THE STATE OF FLORIBA AUG -2 A 10: 14 WAYFARER FINANCIAL GROUP, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATIONALLAHASSEE, FLORIDA WAYFARER FINANCIAL GROUP, INC. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) South Carolina (State or country under the law of which it is incorporated) (FEI number, if applicable) June 11, 2003 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpenual") July 1, 2005 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7, 215 North Westmonte Drive, Altemonte Springs, FL 32714 (Principal office address) Same as above (Current mailing address) 8. Any lawful act or activity (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Alex H. Hamrick, Esq. Name: 1000 Legion Place, Suite 1700 Office Address: Orlando, FL 10. Registered agent's acceptance; Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent, (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS   | <b>,</b>                          |
|--|-----------------------------------|
| lhakman:   | EILED                             |
| Address:   | 70ar                              |
|  | 2005 AUG -2 ← 10:                 |
| Hoe Chairman: Director: James R. Sharpe  | SECNE                             |
| Address: 215 North Westmonte Drive, Alternonte Springs, FL 32714   | TALLAHASSEE, FI ORIE              |
| Director: Roger W. Conner  |                                   |
| Address: 215 North Westmonte Drive, Altemente Springs, FL 32714  |                                   |
| Director: Wayne Humphrey   |                                   |
| Address: 215 North Westmonte Drive, Altamonte Springs, FL 32714  |                                   |
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| ddress: 215 North Westmonto Drive, Alternante Springs, FL 32714  |                                   |
| ddress: 215 North Westmonto Drive, Alternante Springs, FL 32714  ice President: Executive Vice President and Chief Financial Officer: David Andre  | n/vs                              |
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| ddress: 215 North Westmonto Drive, Alternante Springs, Ft. 32714  ice President: Executive Vice President and Chief Financial Officer: David Andre ddress: 215 North Westmonte Drive, Altamonte Springs, Ft. 32714  cerctary: Gregory Cox  | wws.                              |
| ddress: 215 North Westmonto Drive, Alternante Springs, FL 32714  lice President: Executive Vice President and Chief Financial Officer: David Andre ddress: 215 North Westmonte Drive, Altamonte Springs, FL 32714  ecretary: Gregory Cox  ddress: 215 North Westmonte Drive, Altamonte Springs, FL 32714                       | n\s                               |
| Address: 215 North Westmonte Drive, Alternante Springs, FL 32714  Tice President: Executive Vice President and Chief Financial Officer: David Andre Address: 215 North Westmonte Drive, Altamonte Springs, FL 32714  Secretary: Gregory Cox  ddress: 215 North Westmonte Drive, Altamonte Springs, FL 32714  cesturer:         | n\s                               |
| Address: 215 North Westmonto Drive, Altamente Springs, FL 32714  "ice President: Executive Vice President and Chief Financial Officer: David Andre Address: 215 North Westmonte Drive, Altamonte Springs, FL 32714  ecretary: Gregory Cox ddress: 215 North Westmonte Drive, Altamonte Springs, FL 32714                       | xvs                               |
| Address: 215 North Westmonte Drive, Alternante Springs, FL 32714  Tice President: Executive Vice President and Chief Financial Officer: David Andre Address: 215 North Westmonte Drive, Altamonte Springs, FL 32714  Secretary: Gregory Cox  ddress: 215 North Westmonte Drive, Altamonte Springs, FL 32714  cessurer: ddress: | tional officers and/or directors. |

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# The State of South Carolina



### Office of Secretary of State Mark Hammond

#### Certificate of Existence

i, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

WAYFARER FINANCIAL GROUP, INC.,

a corporation duly organized under the level of the State of South Carolina on June 11th, 2003, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not maked notice to the Corporation that it is subject to being disselved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

> Given under my Hand and the Great Soal of the State of South Carolina this 1st day of August, 2006.