

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F05000004468

FILED  
Jan 25, 2007  
Secretary of State

Entity Name: SKIN PATHOLOGY ASSOCIATES, INC.

**Current Principal Place of Business:**

3550 INDEPENDENCE DRIVE  
BIRMINGHAM, AL 35209

**New Principal Place of Business:**

**Current Mailing Address:**

3550 INDEPENDENCE DRIVE  
BIRMINGHAM, AL 35209

**New Mailing Address:**

FEI Number: 20-0358398

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE, STE. 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: ELDER, JAMES E M.D.  
Address: 3550 INDEPENDENCE DRIVE  
City-St-Zip: BIRMINGHAM, AL 35209

Title: VP ( ) Delete  
Name: JONES, ROBERT E JR, MD  
Address: 3550 INDEPENDENCE DRIVE  
City-St-Zip: BIRMINGHAM, AL 35209

Title: S ( ) Delete  
Name: GREEN, JOHN H  
Address: 3550 INDEPENDENCE DRIVE  
City-St-Zip: BIRMINGHAM, AL 35209

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN H GREEN

S

01/25/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date