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SECRETARY OF STATE ARLAHASSEE, FLORIDA

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TRANSMITTAL LETTER

TO: Registration Section					
Division of Corporations					
SUBJECT: Prime Mortgage Lending, Inc.					
(Name of corporation - must include suffix)					
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida, "Certificate of Existence," and check are submitted to register the above referenced foreign corporation transact business in Florida.					
Please return all correspondence concerning this matter to the following:					
John F. Rodgers					
(Name of Person)					
Prime Mortgage Lending, Inc.					
(Firm/Company)					
501 N. Salem Street Suite 204					
(Address)					
Apex, NC 27502					
(City/State and Zip code)					
For further information concerning this matter, please call:					
John Rodgers at (919) 303-1225 ext 4131					
(Name of Person) (Area Code & Daytime Telephone Number)					
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations Pivision of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Enclosed is a check for the following amount:					
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ Certificate of Status & ☐ Certified Copy					



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 22, 2005

JOHN RODGERS 501 N. SALEM STREET, SUITE 204 APEX, NC 27502

SUBJECT: PRIME MORTGAGE LENDING, INC.

Ref. Number: W05000032744

We have received your document for PRIME MORTGAGE LENDING, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please accept our apology for failing to mention this in our previous letter.

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6917.

Gretchen Harvey Document Specialist Supervisor

Letter Number: 605A00048072



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 7, 2005

JOHN RODGERS 501 N. SALEM STREET, SUITE 204 APEX, NC 27502

SUBJECT: PRIME MORTGAGE LENDING, INC.

Ref. Number: W05000032744

We have received your document for PRIME MORTGAGE LENDING, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence, which usually consists of a single sheet of paper and clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence from the same office that provided you with the certified copy.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 805A00045146

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FORUIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. Erime Moraga	ege Lending, Inc.	-	
(Enternaine of co	operation; must include "INCORI orp," "Inc," "Co," or "Corp.")	PORATED," "COMPANY," "CORPORATION,"	
Maria a Maraham	نال مورد ومثل باسام سا	The first water	
	age & Equity Lend	SINOP, INC.	含
(If name unevails	ble in Florida, enter alternate corp) 105 /
	ina	3. 20-2409656	- -
(State or country i	under the law of which it is incorp	porated) (FEI number, if applicable)	AUG -1 PH 1: 3
4 02/18/2005		5 perpetual	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. n/a			ت
		ed business in Florida, if prior to registration)	
	·	501 & 607.1502, F.S., to determine penalty liability)	
7. 501 N. Salen	Street, Suite 204, Apr		ء د.
	(Principa	al office address)	
. same		<u></u>	-
	(Current	t mailing address)	
Manager Dec			
8. Morrgage Bu		me state or country to be carried out in state of Florida)	
(r di pose(s	or corporation authorized in hon	the state of country to be carried out in state of Florida)	
9. Name and street	<u>t address</u> of Florida registered	agent: (P.O. Box NOT acceptable)	
Name:	Corporation Service (Company	
Office Address:	1201 Hays Street		
	Tallahassee	, Florida 32301	
	(City)	(Zip code)	
10 Revistered as	lent's acceptance:		
		accept service of process for the above stated corporation at the pla	ace
		he appointment as registered agent and agree to act in this capaci	
		ill statutes relative to the proper and complete performance of my (ns Ofmy position as registered agent.	aunes,
Market & Court & Market Market		ns of my position as registered agent	
The state of the s	Comparation Service	Sompany	
E	11 ()	Brian Courtney	
-	(Registered agent		-

^{11.} Attached is a pertificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

¹² Names and business addresses of officers and/or directors:

A. DIRECTORS			•	
Chairman: John F. Rodgers	الممد علي			· · · · · · · · · · · · · · · · · · ·
Address: 501 N. Salem St. Su	ite 204	·		<u> </u>
Apex. NC 27502	·	=		<u> </u>
Vice Chairman:				
Address:	<u>, , , , , , , , , , , , , , , , , , , </u>	·		
	<u> 4 #</u>	·	TA SE	26
Director:		<u></u>	CRE	<u> </u>
Address:	<u></u>		ASSET	
	<u> </u>		F 9	_
Director:			LORI	
Address:		- ···-	Dm	
	<u> </u>	<u></u>	<u> </u>	<u></u>
B. OFFICERS				-
President: John F. Rodgers	and the second of the second o	×:		
Address: 501 N. Salem St. Suit	e204	<u> </u>		
Apex, NC 27502	_16 1			
Vice President:				
Address:	<u> </u>		· · · · · · · · · · · · · · · · · · ·	· · ·
				
Secretary:		·		· -
Address:	у			
Treasurer:	<u> </u>	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · ·
Address:	, <u></u>		·	<u> </u>
NOTE: If necessary, you may attach an addendum to the applicat	ion listing additional o	fficers and/o	r directors.	
13. (Signature of Director or Officer listed in nu	mber 12 of the applica	ation)		
	or + Presio		· -	
(Typed or printed name and capacity of pe				



NORTH CAROLINA Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

PRIME MORTGAGE LENDING, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 18th day of February, 2005, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 14th day of July, 2005

Secretary of State

Claime I. Marshall