F05000004313

(Requestor's Name)
(Address)
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TRANSMITTAL LETTER

	stration Section								
	-								
SUBJECT: Cooper Structural Engineers, Inc. (Name of corporation - must include suffix)									
Dear Sir or M	ladam:								
"Certificate o					t Business in Florida," ced foreign corporation to				
Please return	all correspond	ence concerning this ma	atter to the follo	wing:	A 25 05 -17				
David C. Coo	per		_ _		58 = -				
		(Nam	e of Person)	`	2 2				
Cooper Struc	tural Engineer	s, Inc.							
	·	(Firm	/Company)	<u> </u>	77 = (
Post Office B	ox 242686				- 58 - 58				
			Address)	i. 7					
Mantagan	Al=b 004	`	,		ŕ				
Montgomery,	Alabama 361		157						
		(City/St	ate and Zip code)					
For further in	formation con	cerning this matter, plea	se call:						
David C. Coo	рег	at (334) 265-693	37					
(Nan	ne of Person)	(Aı	ea Code & Day	time Telepho	ne Number)				
STRI	EET ADDRE	SS:	M.	AILING AD	DRESS:				
_	tration Section			Registration Section					
Division of Corporations Division of Corporations									
409 E. Gaines St. Tallahassee, FL 32399			P.O. Box 6327 Tallahassee, FL 32314						
Enclosed is a	check for the	following amount:							
□ \$70.00 Fil	ing Fee 💋	\$78.75 Filing Fee & Certificate of Status	S78.75 Fili Certified C	-	S87.50 Filing Fee, Certificate of Status & Certified Copy				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Cooper Structu	coper Structural Engineers, Inc.							
		orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"					
	(If name unavaila	able in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)					
2.	Alabama		3_						
	(State or country	under the law of which it is incorporated)	•	(FEI number, if applicable)					
4.	June 30, 2005		5.	Perpetual					
	(Date	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")					
6.				and the second s					
				n Florida, if prior to registration)					
		•		502, F.S., to determine penalty liability)					
7.	600 South Cour	t Street, Suite 309 Montgomery, Alab							
		(Principal office		•					
	Post Office Box	242686 Montgomery, Alabama 3612							
		(Current mailing	add	ress)					
8.		ctural Engineering Services		SECR ALLA					
	(Purpose(s) of corporation authorized in home state o	rcc	ountry to be carried out in state of Florida)					
9.	Name and stree	t address of Florida registered agent: (P.C						
	Name:	Business Filing, Incorporated		EDAT 5					
O:	ffice Address:	1203 Governors Square Blvd. , Ste	2. (RATE RIDA					
		Tallahassee		, Florida 32301-2960					
		(City)		(Zip code)					

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mark Schiff, AVP of Business Filings Incorporated (Magistered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIK	ECTORS	
Chairma	n: David C. Cooper	
Address:	Post Office Box 242686	
	Montgomery, Alabama 36124-2686	
Vice Cha	nirman:	·
Address:	· 	<u> </u>
		·
Director:	· · · · · · · · · · · · · · · · · · ·	
Address:	· 	
Director:	· 	
Address:		AAST OS
		A P
B. OFF	TICERS	REG R ITT
President	t: David C. Cooper	75 = 10
Address:	Post Office Box 242686	58 58
	Montgomery, Alabama 36124-2686	·
Vice Pre	sident:	
Address:		
Secretary	/:	
Address:	· 	
Treasure	r:	· · · · · · · · · · · · · · · · · · ·
Address:		
NOTE:	If necessary, you may attach an addendum to the application listing additional officers	s and/or directors.
	Nami Cuber	
3-4- <u>-</u>	(Signature of Director or Officer listed in number 12 of the application)	
14	David CoopER / Presider	<u>it</u>
	(Typed or printed name and capacity of person signing application)	- -

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Cooper Structural Engineers, Inc. incorporated in Montgomery County, Montgomery, Alabama on June 30, 2005. I further certify that the records do not disclose that said Cooper Structural Engineers, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 15, 2005

Date

Nancy L. Worley

ency S. Sorley Secretary of State