## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F05000004272

Entity Name: THE ULTRA FUNDING GROUP, INC.

FILED May 14, 2007 Secretary of State

| Current Principal Place of Business:          |   |                                  | New Principal Place                         | New Principal Place of Business:             |  |
|---|---|----------------------------------|---|--|--|
| 3849 BOS<br>BRONX, N                          | TON ROAD<br>IY 10466                                  |                                  |   |  |  |
| Current Mailing Address:                      |   |                                  | New Mailing Address                         | New Mailing Address:                         |  |
| PO BOX 3'<br>MOUNT VI                         | 779<br>ERNON, NY                                      | 10553                            |   |  |  |
| FEI Number:                                   | 86-1133259  | FEI Number Applied For()         | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )            |  |
| Name and Address of Current Registered Agent: |   |                                  | Name and Address o                          | Name and Address of New Registered Agent:    |  |
|   | HRIS<br>UFFIN TERRA<br>NT LUCIE, FL                   |                                  |   |  |  |
|   | named entity<br>e of Florida.                         | submits this statement for the լ | ourpose of changing its registered          | d office or registered agent, or both,       |  |
| SIGNATUR                                      | RE:   |                                  |   |  |  |
|   | Electro   | nic Signature of Registered Ag   | ent   | Date   |  |
| Election Car                                  | npaign Financin                                       | g Trust Fund Contribution ( ).   |   |  |  |
| OFFICERS AND DIRECTORS:                       |   |                                  | ADDITIONS/CHANGE                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | CPST (<br>ALLEN, CHRIS<br>3401 GRACE A<br>BRONX, NY 1 | VENUE                            | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRIS ALLEN CPST 05/14/2007