F05000004272				
(Requestor's Name) (Address) (Address)	100057310611			
(City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status Special Instructions to Filling Officer:	07/14/0501014011 **87.50 2005 JUL 26 AM 10: 13 OV. COLT CORFORMIONS TALLAHASSEE, FLORIDA			
Office Use Only	W05-34465 J.BRYAN JUL 192005			

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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations

SUBJECT: The Ultra Funding Group, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Chris Allen

	(Name of Person)	.0 ~2
The Ultra Funding Group, Inc.		2005 1 Al
	(Firm/Company)	ALC T
PO Box 3779		ASS LE
	(Address)	
Mount Vemon, NY 10553		FLOOR D:
	(City/State and Zip code)	RIDA RIDA

For further information concerning this matter, please call:

Chris Allen

(Name of Person)

at (914) 930-4100

(Area Code & Daytime Telephone Number)

STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Enclosed is a check for the following amount:

□ \$70.00 Filing Fee □

□ \$78.75 Filing Fee & Certificate of Status MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

\$78.75 Filing Fee & Certified Copy

 \$87.50 Filing Fee, Certificate of Status & Certified Copy

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THE ULTRA FUNDING GROUP, INC.

PO Box 3779, Mount Vernon, NY 10553 • 718-715-4466

July 19, 2005

Registration Section Division of Corporations PO BOX 6327 Tallahassee, FL 32314



RE: Foreign Corporation Application-The Ultra Funding Group, Inc.

Document #: W05000034465

Dear Registration:

Please be advised that I saw online that my application for a foreign business registration was rejected. I called the registration section and was told that signatures were missing from my original application. I have enclosed signed copies of the original paperwork with new live signatures. Please use this paperwork to replace the ones previously submitted. If you should need any further information from me please feel free to call me at 914-930-4100. Your timely cooperation in this matter is greatly appreciated. Thank you.

Sincerely.

Chris Allen President

Enclosures (3)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. The Ultra Funding Group, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

	The Ultra Fund	ing Corporation				
	(If name unavaila	able in Florida, enter alternate corporate na	me	adopted for the purpose of transacting busi	ness in Florida)	
2.	New York State	3	3.	86-1133259		
	(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	
4.	March 11, 2008	5	5.			
	(Date	of incorporation)		(Duration: Year corp. will cease to exist	or "perpetual")	
6.	·					
				n Florida, if prior to registration) 502, F.S., to determine penalty liability)		
7.	3401 Grace Ave	nue Bronx, NY 10469			LIVIO 2002	
		(Principal office a	add	ress)		3
	PO Box 3779	Mount Vernon, NY 10553			HALL 2	,
		(Current mailing	add	ress)	SECO	7
8.	Correspondent	Lender			E, FLO	
	(Purpose(s)) of corporation authorized in home state o	r co	ountry to be carried out in state of Florida)	RID W	
9.	Name and stree	t address of Florida registered agent: (P.C). Box <u>NOT</u> acceptable)	ANS	
	Name:	Chris Allen				
0	ffice Address:	2657 SE Ruffin Terrace				
		Port Saint Lucie		, Florida <u>34952</u>		
		(City)		(Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Chris Allen	
Address: 3401 Grace Avenue	
Bronx, NY 10469	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	2014 17 17 14
Address:	
	FTLL DL 26
B. OFFICERS	EL SEE, F
President: Chris Allen	DRAT
Address: 3401 Grace Avenue	DA G A A
Bronx, NY 10469	
Vice President: Chris Allen	
Address: SAME	
	,
Secretary: Chris Allen	
Address: Same	
Treasurer: Chris Allen	
Same	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional offic	ers and/or directors.
13. Chaple	
(Signature of Director or Officer listed in number 12 of the application	n)
14. Chris Allen - President (Typed or printed name and capacity of person signing application)	<u> </u>
(Typed of printed name and capacity of person signing appreador)	

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of THE ULTRA FUNDING GROUP, INC. was filed on 03/11/2005, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 06th day of July two thousand and five.



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