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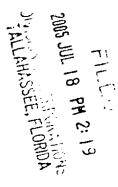
(Requestor's Name)		
(Address)		
(Address)		
(City/State/Zip/Phone #)		
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
Certified Copies Certificates of Status		
Special Instructions to Filing Officer:		
Special instructions to Filing Officer.		

Office Use Only



300057300383

07/18/05--01026--025 **70,00



TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: TECHF	FORCE 3 INC.	
(Name of corp	oration - must include suffix)	
Dear Sir or Madam:	A SSC A	
	n for Authorization to Transact Business in Florida, od to register the above referenced foreign corporation to	
Please return all correspondence concerning this n	natter to the following:	
MARGAKET MEDE	ERNACH	
(Na	me of Person)	
TECHFORCE:	3	
(Fin	m/Company)	
661 RRISTOL	PIVE SON EI	
OUI ONISIUL	(Address)	
BENSALEM	PA 19020	
(City/S	ERNACH me of Person) 3 m/Company) PiKE, Jwb FL (Address) PA / 9070 State and Zip code)	
For further information concerning this matter, ple		
MARGITRET MEDERNINA (Z (Name of Person) (A	Area Code & Daytime Telephone Number)	
,	,	
STREET ADDRESS:	MAILING ADDRESS:	
Registration Section Registration Section Division of Corporations Division of Corporations		
409 E. Gaines St.	P.O. Box 6327	
Tallahassee, FL 32399	Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
\$70.00 Filing Fee \$\times \text{Certificate of Status}\$	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA E
1. TECHFORCES INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. PA (State or country under the law of which it is incorporated) 3. 43-163-6985 (FEI number, if applicable)
4. S-1-OH (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
6
7. (661 BRISTOL PIKE JNB FL, BENSALEM PA 19050 (Principal office address) PO BOX 631 BENSALEM PA 1903-0 (Current mailing address)
8. MEDICAL STAFFING (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Corporation Service Company
Office Address: 1201 trus Street Tallahassee , Florida 3230/, (City)
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Scoretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	U. Talla
Address:	The state of the s
Director:	
Address:	1921 19
	DE STATE OF THE ST
Director:	
Address:	
B. OFFICERS	
President: MARGARET MEDERNACH	
Address: 217 W MAPLE AVE	
LANGHORNE PA 19047	
Vice President:	
Address:	
Secretary: EILEEN BABER	
Address: 311 CHESWOLD ST., DREXEL HILL	PA 1915
Treasurer: THERESA HUGHES Address: 9616 EDEN HALL LANE PHILA PA	
Address: 9616 EDEN HALL LANE PHILA PA	19114
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	Vor directors.
13. Signature of Director or Officer listed in number 12 of the application)	
	-
14. MARCH MED FRNACH PRESIDENT (Typed or printed name and capacity of person signing application)	

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

July 05, 2005

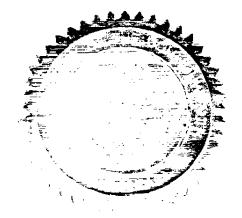
TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

TIME JUL 18 PH 2: 19

I DO HEREBY CERTIFY THAT,

TECHFORCE3, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth