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M. HODGES

07/18/05--01028--020 **87,50

TRANSMITTAL LETTER

FO: Registration S Division of C					
SUBJECT: SE	RVICES BY J &	R ENT	ERPRISES,	INC.	
	(Name of	corporatio	n - must include	suffix)	
Dear Sir or Madam:					
					Business in Florida," ed foreign corporation to
Please return all corre	spondence concerning	this matter	to the following	:	
ALAN J. GAR	BRYS, E.A.				
		(Name of	Person)		
ACCURATE AF	RLINGTON SERVI	CES, I	NC.		
·····		(Firm/Co	mpany)		
8 1/2 NORTH	I DUNTONA AVEN	UE			
		(Addr	ess)		
ARLINGTON H	EIGHTS, IL 50	005			
			and Zip code)	<u>-</u>	
For further information	on concerning this matte	-			
ALAN J. GAE (Name of Pe) 253-989 Code & Daytime		ne Number)
STREET AI	,	(/1104		ing ad	
Registration S	Section		Regist	ration Sec	ation
Division of C 409 E. Gaine		•		on of Cor Sox 6327	-
Tallahassee,				assee, FL	
Enclosed is a check for	or the following amoun	t:			
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fe Certificate of S		\$78.75 Filing Certified Copy		\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		ERVICES BI J & R ENTER		· · · · · · · · · · · · · · · · · · ·		
		poration; must include "INCORPORAT! p," "Inc," "Co," or "Corp.")	ED,'	"COMPANY," "CORPORATION,"		
		•				
	(If name unavailab	le in Florida, enter alternate corporate na	me :	adopted for the purpose of transacting busin	ess in Flo	orida)
2.	ILLINOIS		3.	20-2950204		
	(State or country un	der the law of which it is incorporated)	,	20-2950204 (FEI number, if applicable)		
4.	MAY 31, 2	:005	5.	PERPETUAL		
	(Date of	f incorporation)		(Duration: Year corp. will cease to exist of	r "perpeti	ual")
6.			:			
٠.				Florida, if prior to registration) 02, F.S., to determine penalty liability)		
7.	1600 SUZI	STREET, PUNTA GORDA,	F	L 33950		
		(Principal office	addr	ess)		
	8 1/2 NO	RTH DUNTON AVE., ARLI	NG	FON HEIGHTS, IL 60005		
		(Current mailing				
8.	COMMERCIA	L PHOTOGRAPHY				
	(Purpose(s)	of corporation authorized in home state of	r co	untry to be carried out in state of Florida)		
9.	Name and street	address of Florida registered agent: (P.O	. Box NOT acceptable)		; <u> </u>
	Name:	JACK SPIES	_		·	Ç <u>.</u>
o	ffice Address:	1600 SUZI STREET				·
		PUNTA GORDA		, Florida <u>33950</u>		**************************************
		(City)		(Zip code)		
17) Registered age	nt³s accantanca:				-

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
·
B. OFFICERS
President: JACK C. SPIES
Address: 1600 SUZI STREET
PUNTA GORDA, FL 33950
Vice President:RUTH_L. SPIES
Address: 1600 SUZI STREET
PUNTA GORDA, FL 33950
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors.
12 V hade - Spels
(Signature of Director or Officer listed in number 12 of the application)
JACK C. SPIES, PRESIDENT
(Typed or printed name and capacity of person signing application)

File Number

6427-173-3



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this day of JULY A.D. 2005

Desse White

SECRETARY OF STATE